

Religious Moderation Values in the Millennial Generation based on the Qur'an in Youtube Close The Door

Habib Husein Ja'far al-Hadar

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Abstract

This study aims to analyze the values of religious moderation conveyed in the Login podcast program at Close The Door content, and to find out whether the content is able to facilitate the millennial generation in understanding the values of diverse moderation in everyday life. This type of research uses descriptive qualitative research, with data collection techniques, namely video content analysis of the Login podcast program at Close The Door, and documentation. The results of this research show that the values of religious moderation conveyed by Habib Ja'afar are very influential on the millennial generation, because they provide easy access, relevant messages, and practical guidance and strengthen religious understanding for the community. The conclusion of this study is that the message conveyed by Habib Ja'far is easy to understand and helps millennials gain a better understanding of religious teachings through podcasts on social media. The contribution of the article for the millennial generation is to provide deep insight into the values of religious moderation, as well as facilitate the millennial generation in understanding, accessing information, strengthening religious understanding and applying it in everyday life.

Keywords: Religious Moderation, Millennial Generation, Strengthening Religious, Al-Qur'an.

Abstrak

Penelitian ini bertujuan untuk menganalisis nilai-nilai moderasi beragama yang disampaikan dalam konten Login Close The door, serta mengetahui apakah konten tersebut mampu memfasilitasi generasi milenial dalam memahami nilai-nilai moderasi beragama dalam kehidupan sehari-hari. Jenis penelitian ini menggunakan penelitian kualitatif deskriptif, dengan teknik pengumpulan data yaitu analisis konten video program podcast Login di Close The Door, dan dokumentasi. Hasil dari peneliti ini menunjukkan bahwa nilai-nilai moderasi beragama yang disampaikan oleh Habib Ja'afar sangat berpengaruh pada generasi milenial, karena memberikan akses yang mudah, pesan yang relevan, dan panduan praktis dan memperkuat pemahaman agama bagi masyarakat. Kesimpulan dari penelitian ini bahwa pesan yang disampaikan oleh Habib Ja'far mudah dipahami dan membantu generasi milenial mendapatkan pemahaman yang lebih baik tentang ajaran agama melalui podcast di media sosial. Adapun kontribusi dari artikel bagi generasi milenial adalah memberikan wawasan yang mendalam terkait nilai-nilai moderasi

beragama, serta memfasilitasi generasi milenial dalam memahami, mengakses informasi, memperkuat pemahaman agama dan menerapkannya dalam kehidupan sehari-hari.

Kata Kunci: Moderasi Beragama, Generasi Milenial, Penguatan Keagamaan Al-Qur'an.

INTRODUCTION

Adherents of Islam, playing an active role in spreading da'wah is an obligation that is closely held by each individual (Nasarudin et al., 2023). To spread goodness to each other through the spirit of transmitting positive Islamic values, whether by deeds, writing, or speaking, is a must and in accordance with the Prophet's recommendation. The values of religious moderation play an important role in shaping the character of religious individuals and communities. In the educational environment, these values have a deep impact in instilling tolerance, mutual respect, and preventing radicalism. Education is the foundation in the process of instilling values and strengthening the understanding and practice of religious moderation (Nasarudin et al., 2023).

The Quran as the holy book of Islam is the source of basic principles that govern the religious practices and actions of Muslims. In the Quran, there are many verses detailing the values of religious moderation advocated by Allah. These values cover various aspects of life, including ethics, morality, social interaction, and individual responsibility towards fellow humans and the universe (Rohman & Nugraha, 2021).

Digital information age full of religious views and influences, the millennial generation plays an important role in shaping the future face of society (Haq, 2020). As a generation that grew up in the era of technology and unlimited access to various sources of information, they are in a position to explore and understand the values of religious moderation. In addition to playing a positive role, the millennial generation also faces special challenges in practicing their religion in a digital environment, namely disinformation and hoaxes, where the Internet is a fertile ground for disinformation and hoaxes. and faced with false or unverified information about their religion.

This challenge requires critical understanding and good information sorting skills. Millennials can be exposed to radical views that can disrupt their understanding of religious moderation. They need to be careful in sorting out information and understanding their religious views correctly. Religious moderation is a concept that encourages Muslims to practice religion in a balanced, broad-minded manner, and avoid extremism, intolerance and

fanaticism.

Social media, in its various forms and platforms such as Youtube, Instagram, Twitter, and many others, has become an integral part of millennials' lives. They have utilized it to share moments, express views, and take part in global dialogue. For this generation, social media is not just a tool to socialize, but also a platform to manifest their aspirations, values and beliefs.

The digital age is bringing revolutionary changes in the way we communicate, learn, and disseminate messages (Juhri & Hariani, 2023). The presence of social media and information technology has provided space for preachers to convey religious teachings in a more connected and relevant way. One of the preachers who began to steal the spotlight in this era is Habib Husein Ja'far Al-Hadar, who has successfully faced the challenges of the digital era and attracted the sympathy of the millennial generation with his modern and inclusive methods.

In a digital era filled with large amounts of entertainment and information, da'wah, especially with regard to religious moderation, has become increasingly challenging. However, there is one preacher who has been able to attract the attention and interest of youth, especially in the world of da'wah on the social media platform YouTube. He is a figure who combines content creativity, depth of value, and even comedic elements in his messages. Development of da'wah content through the Youtube account "*Login at Close The Door*", occasionally filling in his personal account "*Jeda Nulis*". Therefore, moderation and information sorting skills are essential.

This is an interesting study to explore more deeply how the content of Habib Husein's da'wah content especially focuses on the side of religious moderation today, which is promoted by both Islamic organizations and the Ministry of Religion. Moreover, how Habib Husein's content is able to attract the interest of young people enjoying each content is interesting to review.

Previous researchers who are similar to the theme this time as an effort to ensure the results of this study have a differentiating side. Based on research (Utomo & Adiwijaya, 2022) explains that religious moderation and the da'wah method applied by Habib Ja'far have an important role in promoting the values of religious moderation, tolerance, and harmony in Indonesian society. With the existence of religious moderation for the millennial generation, religious moderation has many benefits, especially in an increasingly complex and diverse society.

The da'wah method applied by Habib Ja'far has an appeal to millennials.

This is also explained in research (Azisi & Syam, 2023) that Habib Hussein's role in spreading religious moderation is a clear example of how an individual can positively influence the younger generation and the wider community with messages of moderation, tolerance, and harmony, which are important values in a diverse society like Indonesia.

Recent research on religious moderation in the millennial era, especially in the perspective adopted by Habib Jafar, is very important in facing the challenges and opportunities faced by the younger generation in the context of religion. In this research, the main focus is on how messages of religious moderation are conveyed and understood by millennials.

There are differences between this research and previous research, this research focuses on YouTube channels and this method uses analysis of YouTube content. The results of this research could provide insights into how age-appropriate communication methods can be used to spread the values of religious moderation and support the understanding of tolerance, harmony, and social welfare in millennial societies. This research may also identify the role of millennials in promoting religious moderation in their society.

From the above description, the purpose of this research is to provide benefits for the millennial generation. First, tolerance and care between religious communities: The values of religious moderation encourage tolerance of different views and beliefs. Millennials who embrace these values will be more likely to respect and understand others from different religions, resulting in a climate of interfaith harmony (Bani & Dewi, 2021).

Second, religious moderation helps millennials avoid extremism and radicalism. By understanding religious moderation, we can avoid ideas that can trigger violence and protect against such threats. Third, because religious moderation promotes social harmony, millennials who embrace it are likely to become agents of positive change in building a peaceful and harmonious society (Rahman & Noor, 2020).

Finally, using technology wisely is relevant in the modern era. Religiously moderate millennials will use social media and technology more wisely. They are more likely to avoid negative behavior, conspiracies, or fake news on the internet, so they will be more responsible for maintaining the truth of information and reducing the potential for social division caused by fake news.

Based on the above explanation, we must continue to strive for consistent brotherhood and stay together which we must do together to produce a sensation of safety, calmness, and freedom from unpleasant conflicts. Social

media, such as YouTube, has evolved into an important tool for proselytizing the millennial generation. With their contemporary and inclusive methods, preachers like Habib Husein Ja'far Al-Hadar have managed to capture the attention and interest of the millennial generation.

RESEARCH METHOD

This research uses descriptive qualitative methods. Qualitative research is a research procedure that produces descriptive data in the form of written or spoken words from the behavior of people who can be observed (Mardawani, 2020 ; Rusandi & Rusli, 2021). The main focus of this research is to explore the research subject's understanding of the value of religious moderation, especially in the context of the Qur'an, which is manifested in YouTube content in the "Login at Close The Door" podcast program hosted by Habib Ja'far Husein and Leonardo Arya. The approach applied in this research is an objective and systematic effort to identify and analyze clear data (Sigit Hermawan & Amirullah, 2021).

The process of data collection in the study by watching the video of the podcast program "Login at Close The Door" with a content analysis approach and thematic analysis of existing video material. Through the analysis, researchers will identify the main themes related to the values of religious moderation in the content. The results of this analysis are expected to provide an in-depth understanding of how the millennial generation applies the values of religious moderation sourced from the Qur'anic view within the framework of the content that has been described. This research is expected to make a meaningful contribution to the understanding of the value of religious moderation in the relevant context.

RESEARCH FINDINGS AND DISCUSSION

Habib Husein Ja'far al-Hadar. S.Fil.I., M.Ag. is a preacher and writer who was born on June 21, 1988, he is one of the leading Islamic figures in Indonesia. Husein Bin Ja'far Al Hadar holds a Master's degree in Qur'anic Science and Tafsir from Syarif Hidayatullah State Islamic University (UIN) Jakarta, which shows his dedication in understanding and exploring religious knowledge (Fiardhi, 2021).

Apart from being a scholar, Habib Husein also plays an active role in spreading Islamic religious messages through the use of social media, especially on the YouTube podcast platform. He is known as a *habib*, which in Islamic tradition refers to someone who is a direct descendant of the Prophet

Muhammad. In his YouTube account and podcast, Habib Husein Ja'far uses the platform as a tool to convey religious messages based on the concept of religious moderation.

This concept is very important in his da'wah, as it emphasizes values such as national insight, tolerance, rejection of violence, and accommodation to local culture. Through the use of this medium, he seeks to create messages that are relevant to Indonesian society, especially the millennial generation, with the aim of promoting a more harmonious understanding of religion and avoiding extremism and radicalism. Habib Husein Ja'far al-Hadar reaches a wide range of people, especially the younger generation, and makes an important contribution in promoting the values of religious moderation in Indonesian society.

Basic concepts of religious moderation

The Qur'an as the revelation of God delivered to the Prophet Muhammad Saw is the main guideline in Islamic teachings (Wakka, 2020). The nature of the revelation of the Quran is to be a universal moral reference for mankind to solve social problems that arise. Therefore, the approach of interpreting the Quran thematically is intended to deal with various actual problems faced by society in accordance with its historical context and dynamics.

By considering the combination of these two definitions, religious moderation is defined as a balanced attitude in implementing religious teachings, both within the religious community and outside the community tersebut (Rohman and Nugraha, 2021). Fostering an attitude of religious moderation requires an established understanding of religion and the application of science in accordance with religious demands. Religious moderation can be defined as a balanced religious attitude between practicing one's own religion (exclusionary) and respecting the religious practices of others (inclusive) (Farhan, 2020).

Moderation is the basis of the religion of moderation. In the Big Indonesian Dictionary, the word "moderation" comes from the English word "moderation", which means "moderate attitude", "moderation", and "impartiality". In English, the word "moderation" means "behavior or actions that are reasonable and not deviant, tend towards dimensions or middle ground, moderate views, and willing to consider views" (Faelasup, 2021).

In Arabic, the word wasath or wasathiyah is used to describe moderation. It is similar to the words tawassuth, which means "middle", i'tidal, which means "fair", and tawazun, which means "balanced" (Rizky & Syam, 2021). Wasith is a person who applies wasathiyah principles. The word wasathiyah also means

"best choice" in Arabic (Sulaiman, 2020). Whichever term is used, they all mean the same thing: fair, which in this case means choosing the middle ground between extremes.

It can be concluded that moderation is reasonable and non-deviant behavior, which tends to produce moderate and balanced answers. If there is a problem, moderation is the best solution. In many cases, moderation can indeed be the best solution as it avoids extremism, conflict, or overreaction. By understanding and practicing moderation, individuals can achieve balance in various aspects of their lives and contribute to a harmonious and inclusive society.

Religious moderation among millennials is also crucial for promoting tolerance, harmony between religions, and a deep understanding of different religious beliefs. To convey the message of religious moderation to millennials who tend to engage in the digital world, digital media content, especially videos, can play an important role. Millennials have the ability to be agents of positive change in building a more tolerant and inclusive society if they use the right strategies (Andika, 2022).

Religious moderation in the context of the Qur'an

Religious moderation in the context of the Qur'an is an important principle and approach that underlines balance, tolerance and common sense in practicing Islam (Saihu and Taufik, 2019). It includes the understanding that Islam is a religion that teaches balance in all aspects of life, upholds the values of tolerance, and opposes extremism and fanaticism.

The Qur'an, which was revealed gradually through the angel Gabriel, is the greatest miracle of the Prophet Muhammad. Representing all of human nature, in addition to functioning as a book, the Qur'an is a holy book full of wisdom that offers guidance to humanity towards happiness. The Qur'an is also referred to as Al Huda, which means guidance for the universe as well as the starting point for Muslims to understand Islam and the main reference source for all Muslims around the world in all aspects of their lives (Abu & Hafidhuddin, 2020).

Practicing religious moderation is a solution to maintain religious teachings in maintaining human dignity, accepting differences, living in peace and harmony. Religious moderation in the view of the Qur'an as an ideal social structure, Islam conveys the meaning of moderation in anti-violence on Al Wasathan is the word used in the Qur'an in the text. Surat Al-Baqarah: 143

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ ۗ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ ۗ وَمَا كَانَ اللَّهُ لِيُضِلَّ إِيْمَانَكُمْ ۗ إِنَّ اللَّهَ بِالنَّاسِ لَرءُوفٌ رَحِيمٌ (البقره : 143)

Meaning: *And likewise We have made you (Muslims) "the middle people" that you may bear witness to the people and that the Messenger (Muhammad) may bear witness to you. We have not made the Qiblah to which you (used to) turn but that We may know who follows the Messenger and who turns back. Indeed, (shifting the Qiblah) is very hard, except for those whom Allah guides. And Allah will not waste your faith. Indeed, Allah is Most Compassionate, Most Merciful to mankind (Qs. Al-Baqarah: 143).* (Amru et al., 2021).

In an interpretation of al-Mishbab, Quraisy Shihab interprets that Muslims are made as moderate and exemplary people, so that the existence of Muslims is in a middle position. The middle position can make humans not take sides to the left and right and can be seen by anyone and from different directions, it leads humans to be fair and can be an example for others. With this interpretation, the Ministry of Religious Affairs also explained that the middle people meant the chosen people, the best fair and balanced (Rahman & Aspandi, 2023).

Also explained in Tafsir Al Maraghi, the phrase wasath is mentioned, which means fair and in the middle. If it is more than that, it is called ifrat, which means excess, and if it is less, it is called tafrit or taqsir, which means too narrow or restrictive (Anwar, 2021). Both of these traits are very objectionable. Wasath, or moderation, is the noblest of the three traits. It means not too much, not too little, and not too strict.

Habib Jafar's approach to da'wah

Da'wah in the millennial generation has a meaning that is not much different from da'wah carried out in previous generations, namely efforts to spread, teach, and promote religious teachings to individuals or groups in order to guide them towards the right path and deeper religious beliefs (Kurdi, 2019). However, da'wah in the millennial generation often faces different challenges and opportunities.

Approaching dawah in the millennial generation requires an in-depth understanding of the unique traits, preferences, and difficulties faced by this population. The social and cultural values of the millennial generation, born between the early 1980s and the mid-1990s and early 2000s, are different from previous generations as they grew up in a highly digitally connected

environment (Wijayanti, 2021). If dawahs want to effectively deliver religious messages to this generation, they must adopt approaches that are appropriate and relevant to millennials.

The delivery of da'wah carried out by Habib Ja'afar on Login content is very influential for the millennial generation. With a kind and calm approach, Habaib Ja'far can convey positive and useful da'wah messages for millennial generations, because the influence of da'wah that is relevant and taps this generation has a significant impact in guiding them towards a deeper understanding of religion and the contexts of their lives.

Habib Husein Ja'far is instrumental in connecting religious teachings to everyday life, promoting moderation, and supporting tolerance between religions with an inclusive approach, open discussion, and wise use of humor. His positive influence on proselytizing content focused on religious moderation in the digital space is crucial to building a deeper understanding of religious teachings and strengthening interfaith relations.

There are several contents with interesting titles and refer to the core study of religious moderation on Youtube which is the focus of the researcher's study, namely, Login at Close The Door, including:

Table 1. the core study of religious moderation on Youtube at content Close The Door

No	Title	Upload Time
1	How to be a moderate Muslim (jeda nulis)	4 May 2018
2	Heaven is only for Muslims (Login at Close The Door)	26 March 2023
3	Three religions sit together to debate (Login at Close The Door)	4 April 2023
4	You don't have to be Muslim if you don't have any sense (Login at Close The Door)	6 April 2023
5	How Far Is Your Tolerance (Login at Close The Door)	18 April 2023

The table 1 above descriptions are short videos containing material about the importance of religious moderation between religious communities. From the above exposure, researchers analyzed several points about the values of religious moderation contained in the podcast video as follows;

First, Al-Wasathiyah is an Islamic teaching that directs its people to be fair, beneficial, and balanced. Because moderation is the mediator in religious

understanding that should be owned by all religious people, especially Muslims in Indonesia. For example, in social media consumption, millennials can apply the concept of *Al-Wasatiyyah* by using social media wisely, avoiding extreme behavior such as bullying or oversharing.

Second, tolerance is an attitude of mutual respect, respect, and acceptance of differences between individuals or groups in terms of beliefs. In the millennial generation tolerance is to ensure that generational differences do not hinder progress, innovation, and problem solving faced by society. With this attitude, millennials can contribute to the development of a more inclusive and harmonious society. While millennials often hold modern values, they also seek to understand and appreciate the traditional values held by previous generations.

Third, different in truth but together in goodness, it illustrates an attitude of tolerance and cooperation in the face of differences in views or beliefs, but still focuses on achieving good goals or promoting positive values that are jointly appreciated. Although people can have different views or beliefs, they can unite in taking actions that bring benefits or positives to all parties.

Fourth, interfaith care is an attitude and behavior that shows concern and empathy for the needs, welfare, and rights of other religious individuals or groups. It involves taking concrete actions to help or support those who may need assistance, regardless of their religion or religious beliefs. It promotes values such as solidarity, justice and peace, which are essential for maintaining harmony and interfaith harmony in a religiously diverse society.

From the above explanation, it can be concluded that the values of moderation, tolerance, cooperation, and interfaith care are important components in maintaining harmony and harmony in a religiously diverse society. Millennials apply these principles in various aspects of their lives, whether in religion, interacting with older generations, or maintaining interfaith relations. Such actions are to reflect their determination in demonstrating their desire to make a more inclusive, harmonious, and sustainable world while respecting differences in religion and belief.

Habib Jafar's contribution to spreading religious moderation

Indonesia is a country known for its diversity in terms of ethnicity, religion, culture and language (Susanta, 2023). Terms such as "multicultural," "multiethnic," and "multi-religious" are often used in academic contexts and

policy debates in Indonesia to refer to the diversity of its society. All of these diversities thrive in Indonesian society, forming a plural society. Due to specialized activities and institutions, Indonesia's heterogeneous society consists of various cultures. These differences help maintain the identity and social integration of the society.

Habib Husein Ja'far is an Islamic scholar and religious figure who is known for his contributions in spreading religious moderation. His contributions are very important in promoting tolerance, interfaith dialog, and moderation in religious contexts. One important aspect of Habib Husein Ja'far's contribution is his efforts to spread the message of religious moderation. He was convinced that Islam is a religion that supports peace, tolerance, and justice (Wibisono et al., 2022). He emphasizes the importance of understanding religion as a means for peace and not conflict in his da'wah and his conversations with his followers. This message is particularly important in a global context where conflicts between religions sometimes occur (Baihaki, 2020).

Habib Husein Ja'far is known as a slang habib because when he preaches, he wears jeans, a shirt, and his round cap. This distinguishes him from ordinary habibs who wear robes and turbans when preaching. One of his other characteristics is his warm and gentle speech and style. Because the target of his da'wah is young people, he uses this method to get closer to the community, especially the millennial generation. His closeness to young people is shown through his social media platforms such as Instagram, Tiktok, Twitter, and YouTube.

The role of da'wah has a broad and significant influence in promoting religious moderation among the millennial generation (Mahyudin, Habib, & Sulvinajayanti, 2022). Many social, cultural and religious elements are affected by this impact, and all of these contribute to the building of a more tolerant, inclusive and harmonious society. Here are some of the impacts of the role of da'wah:

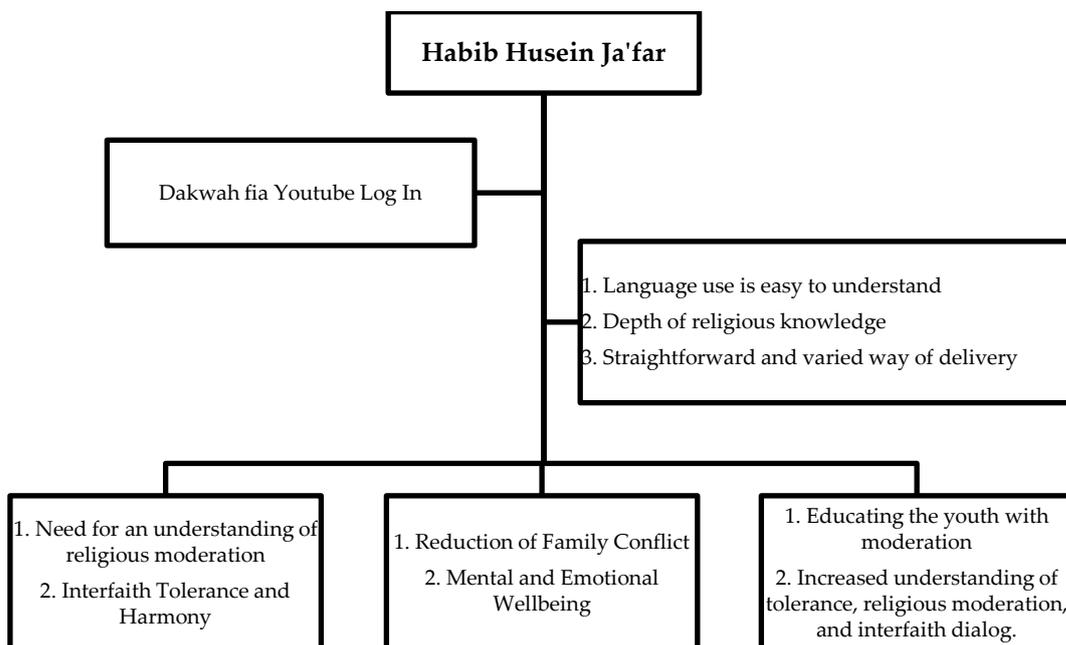


Figure 1: The Impacts of the Role of Da'wah

Based on figure 1, Habib Husein Ja'far Al-Hadar's role and contribution in airing religious moderation in the digital space, especially on the YouTube platform, is of great interest to many people. He has done a great job in promoting religious moderation in the digital age by using language that is easy to understand and relevant to the millennial generation, especially the youth.

Habib Ja'far is a figure or leader who has an important role in motivating youth to have an attitude of moderation and inclusiveness in religion. By promoting messages of tolerance, harmony, and unity, he creates awareness of the importance of respecting differences in beliefs and views. This has proven to be very effective in avoiding radicalization and extremism among youth (Utomo & Adiwijaya, 2022).

The importance of Habib Husein Ja'far's role in promoting religious moderation also lies in his readiness to discuss controversial and contemporary issues. He does not simply place religion as something separate from social and political realities, but rather as a source of inspiration to bring about positive change in society. In an ever-changing world, he provides strong guidance for the younger generation in facing complex challenges.

Overall, Habib Husein Ja'far Al-Hadar has done a lot to promote religious moderation in the digital space, especially on YouTube. By delivering religious messages in a contextualized and easy-to-understand language, he has had a very positive and relevant impact on the younger generation. He believes that

religious moderation is important to help youth develop a balanced understanding of religion and become positive agents of change in contemporary society (Hamam & Khumaini, 2021).

There are also positive comments from YouTube viewers about Habib Husein Ja'far's delivery of religious moderation, reflecting the positive impact that the messages of religious moderation have had on his audience. These comments reflect how Habib Husein Ja'far's delivery has inspired, brought change, and provided valuable insights to his audience.



Figure 2. Positive Comments from Youtube Viewers About Habib Husein Ja'far's

Looking at the positive comments in figure 2, it can be concluded that religious moderation in the context of podcasts run by Habib Husein Ja'far al-Hadar provides an interesting and important perspective on religious understanding and interfaith harmony. Although there are viewers who initially feel less interested in podcasts like this, over time the audience has an attraction in the combination of entertainment with serious material presented. In particular, the use of comedy and variety in the content. And the guests who attend make this show interesting and entertaining, so many people watch this podcast until the end without feeling bored.

Apart from what makes this podcast different is that it opens the door to a deeper understanding of other religions. For example, there is a Buddhist, who feels comfortable with Habib Jafar's relaxed and friendly style. This is a clear

example of how religious moderation can create space for inclusive dialog, without confrontation or tension (Saumantri, 2023). It allows individuals from different religious backgrounds to share their views and learn from each other without fear or prejudice.

This podcast also makes a significant contribution in promoting interfaith understanding and tolerance. In the context of religious moderation, podcasts become a platform to strengthen the religious beliefs of each listener, while opening the door to harmony and tolerance (Kurniawan, 2021). This reflects the main goal of religious moderation, which is to create a harmonious society, where individuals from different religious backgrounds can live together with deeper understanding and respect (Theguh & Bisri, 2023).

CONCLUSION

Based on the research, it can be concluded that Habib Husein Ja'far al-Hadar is an Indonesian habib and preacher who utilizes social media, especially YouTube and podcasts, to spread the message of religious moderation to the millennial generation. With an inclusive approach, easy-to-understand language, and the use of wise humor, he promotes tolerance, interfaith harmony, and the rejection of extremism. His contribution through digital media is instrumental in shaping a more harmonious and inclusive society in Indonesia.

In the context of podcasts and digital media, Habib Hussein Ja'far facilitates an inclusive dialog between different religious backgrounds and beliefs. His podcasts open doors to a deeper understanding of other religions and contribute to interfaith understanding and tolerance. Through his messages of religious moderation, he creates a more harmonious society, where individuals from different religious backgrounds can live together with deeper understanding and respect.

Overall, Habib Husein Ja'far al-Hadar has been instrumental in promoting religious moderation and interfaith harmony in Indonesia, particularly among the millennial generation. His contributions through social media, particularly YouTube and podcasts, have helped create spaces for inclusive dialog, a deeper understanding of religious teachings, and the building of a harmonious society.

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