



ADPIKS

Asosiasi Dosen Peneliti
Ilmu Keislaman dan Sosial

YOUTH MOSQUE PARTICIPATION IN CELEBRATING ISLAMIC HOLIDAYS

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Abstract

Mosque youth organizations certainly have a vision and mission or goals in carrying out activities for Islamic holidays. These activities include mosque miniature competitions, MTQ, pop songs, and also in sports such as futsal. This research examines two things: 1) looking at how mosque youth participate in carrying out or contributing to Islamic holiday activities, and 2) looking at the inhibiting and clouding factors in the implementation of OPRM Taqwa mosque youth activities. This research uses a qualitative method with a descriptive-analytical approach by explaining, explaining, and illustrating the problems of the object under study, data taken in this research using interviews and literature review. The results of this research show that the participation of mosque teenagers is enthusiastic in carrying out activities or enlivening Islamic holidays, as evidenced by the existence of competitions or holding activity events. During Islamic holidays, the obstacles experienced by mosque teenagers in carrying out activities for some groups of these activities received a response. little and lack of support in enlivening the activities carried out by mosque youth. However, this received support from the supervisors by providing motivation and explaining the impact of the activities carried out by the OPRM Taqwa mosque youth to a group of people.

Keywords: *Participation; Youth Mosque; Islamic Holidays; Aracondong Village.*

Abstrak

Organisasi remaja masjid tentunya memiliki visi-misi ataupun tujuan dalam melaksanakan kegiatan hari-hari besar islam. Kegiatan tersebut dilakukan seperti perlombaan miniatur masjid, MTQ, pop song, dan juga di bidang olahraga seperti futsal. Penelitian ini mengkaji dua hal: 1) melihat bagaimana partisipasi remaja masjid dalam menjalankan atau berkontribusi dalam kegiatan hari-hari besar islam, 2) melihat faktor penghambat dan faktor pendukung pada pelaksanaan kegiatan remaja masjid OPRM Taqwa. Penelitian ini menggunakan metode kualitatif dengan pendekatan deskriptif analitik dengan cara mengurai, menjelaskan, dan menggambarkan permasalahan objek yang diteliti, data yang diambil dalam penelitian ini dengan wawancara dan kajian kepustakaan. Hasil penelitian ini menunjukkan bahwa partisipasi remaja masjid memiliki antusias dalam melaksanakan kegiatan atau memeriahkan hari-hari besar islam, dibuktikan dengan adanya perlombaan atau pembuatan acara kegiatan Ketika hari-hari besar islam, hambatan yang dialami remaja masjid dalam melaksanakan kegiatan sebagian kelompok kegiatan ini mendapatkan respon sedikit dan kurang dukungan dalam memeriahkan kegiatan yang dilaksanakan remaja masjid. Namun hal demikian, mendapat dukungan dari Pembina dengan cara memberikan motivasi serta menjelaskan dampak kegiatan yang dilakukan remaja masjid OPRM Taqwa kepada sekelompok Masyarakat.

Kata Kunci: *Partisipasi; Remaja Masjid; Hari-Hari Besar Islam; Desa Aracondong*

INTRODUCTION

Participation is a person's involvement in a situation, whether mentally, mentally, or emotionally, and in feelings, which encourages them to contribute to achieve a predetermined goal and to take responsibility for activities to achieve that goal. (Herman 2019). This explains the role of the community in taking part and participating in providing energy and thoughts to an activity.

Muhammad Sawir, Explains that Participation is a person's conscious involvement in social interaction in a particular situation. With this definition, a person can participate if he finds himself with or in a group, through various processes of sharing with others in terms of values, traditions, feelings, loyalty, obedience, and shared responsibility. In living in society, a person has the opportunity to interact with others and participate in activities in society. Social interaction is a requirement for social activity. There are many examples of social interactions that occur, one of which is the role of mosque youth in prospering the mosque itself.

Mosques are places of worship, especially for Muslims, which are highly recommended to visit, not only for worship such as congregational prayers five times a day and night but also as a place to carry out Islamic activities such as a place for preaching, weddings, and so on. Tamuri, AH (2021) explains that mosques are the most important religious institutions in Islam, especially in aspects of education and community development, the role of mosques is very large through various agendas, programs, and projects so that mosques can be restored to bring Islamic adherents to the fold of Islam with their various functions.

The role of the mosque as a source of community da'wah development activities always follows the progress of the times, the problems of today's mosques are adjusted to the progress of science and technology. (Shaikh Ali 2021). This means that the mosque not only functions as a place of worship but also as a place for various Muslim communities/communities to carry out activities. The mosque represents the integrity and identity of Muslims and reflects Muslim values. Therefore, mosque activities cannot be separated from the role of the local community, one of which is the mosque youth. As Nurbaiti, R. et al. (2020) stated some religious activities that can be followed by the younger generation in the mosque include piety, sincerity, honesty, politeness,

cooperation, tolerance, competitiveness, cleanliness, and love for the Prophet Muhammad SAW.

The mosque is the center point of all Islamic activities which will be the gathering place for the Islamic community which will be a reflection of the area, if the mosque is busy then it will be good for the people in the village or village (Conscience 2022).

From Annas bin Malik, may Allah be pleased with him, the Messenger of Allah said:

إِنَّ اللَّهَ تَعَالَى إِذَا أَنْزَلَ عَاهَةً مِنَ السَّمَاءِ عَلَى أَهْلِ الْأَرْضِ صُرِفَتْ عَنْ عُمَّارِ الْمَسَاجِدِ.

Meaning: Indeed, when Allah Ta'ala sends down disease from heaven to the people of the earth, Allah takes away the disease from the people who enter the mosque. (Ulumul Hadith Book, Yuslem 1997).

The hadith above explains that Allah SWT will keep diseases away from people who fill the mosque, in the context of Islamic science, diseases can also be associated with problems that occur in the community. Siswanto, B. (2019). The mosque is an axis that revolves around several thoughts, feelings, security, tranquility, and peace on earth as well as a symbol of faith that can expel disbelief and disobedience and as an effort to serve the congregation by playing an important role in the field of science.

The Mosque Youth is an organization that accommodates the activities of Muslim youth in prospering the Mosque. The Mosque Youth is one alternative for a good youth development forum that is needed by the community. (Sintasari 2021). By orienting itself towards mosque, Islamic, scientific, youth and skills activities, this organization can provide opportunities for its members to develop themselves according to their talents and creativity under the guidance of the Mosque Management/Ta'mir (Aslati, 2018:2). Apart from being a place for self-development, the Mosque Youth Organization is also the spearhead in participating in Islamic activities. For example, celebrating Islamic holidays.

In enlivening the big days of Islam, the mosque youth have full participation in making the big days a success, either by simply contributing brilliant ideas or ideas that will be able to prosper the mosque and also the local community, especially now it cannot be denied that the mosque youth have spread to various regions in the archipelago,

including in Dusun IV Pasar VI, Aracondong Village, Stabat District, Langkat Regency.

In History, the name of Hamlet IV Aracondong has a unique history where the name of Hamlet is taken from a fig tree that bears red fruit, the lush fig trees grow towards the road on the edge of the river, making the place an object of trade and some people make it a place to rest. This is what makes it different from other hamlets in Stabat District, Langkat Regency. Another difference in Hamlet IV Aracondong is the Youth Mosque Community Organization.

The Youth Organization of the Mosque in Langkat Regency, especially in Stabat District, has been established evenly throughout the villages, although some villages do not have a Youth Organization of the Mosque in their area. What happened precisely in Hamlet IV Pasar VI Aracondong Village, a Youth Organization of the Mosque called OPRM Taqwa has been formed which has full participation in enlivening every activity, be it activities on Islamic holy days or activities that are traditional in the area.

Table 1 The composition of the Youth Management of the OPRM Taqwa Mosque

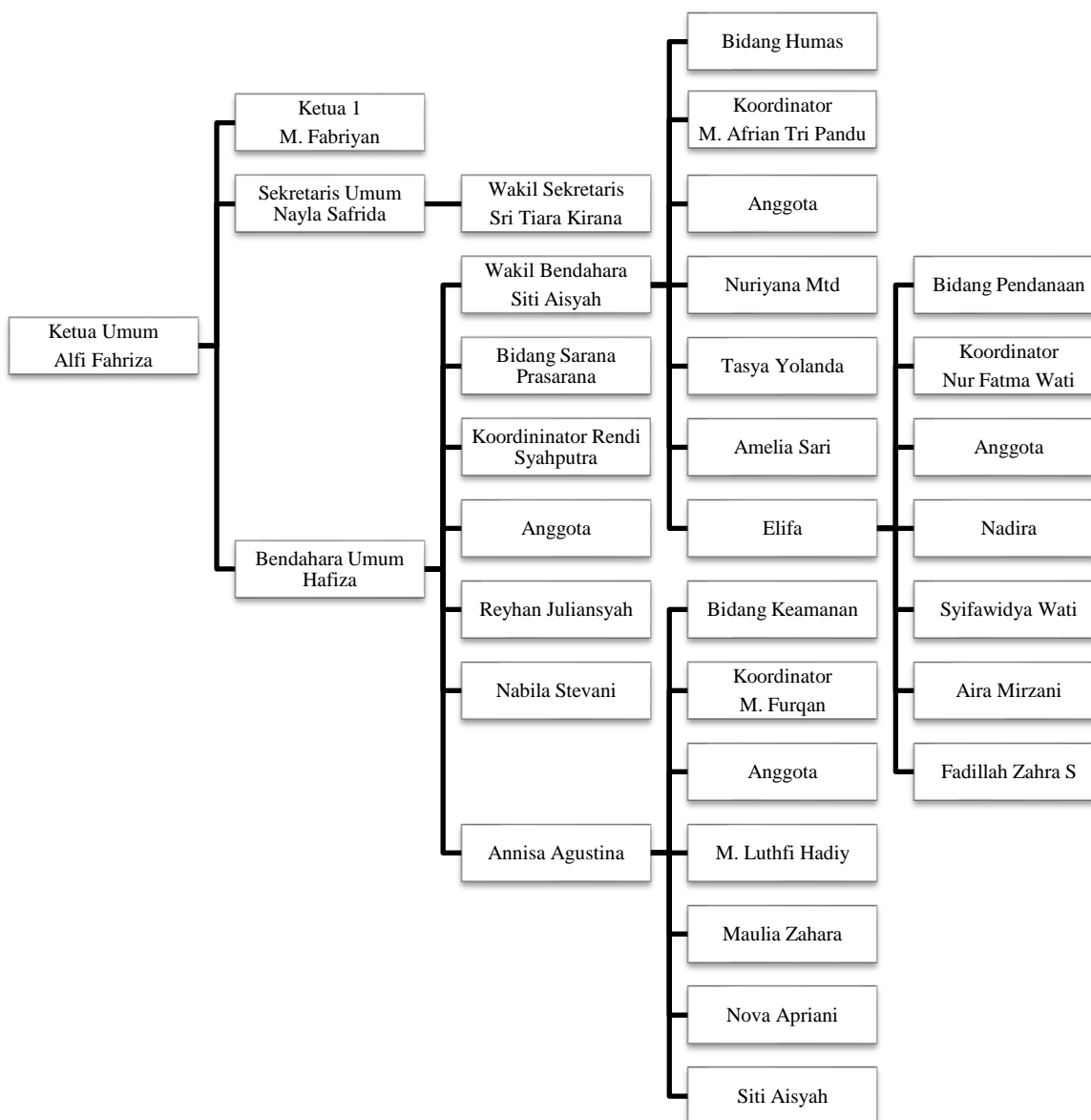


Table 2 The composition of the Youth Management of the OPRM Taqwa Mosque

OPRM Taqwa was formed 5 years after the establishment of the Taqwa mosque, an organization that prioritizes generations. OPRM Taqwa recruits members to participate in the mosque youth organization when children have entered the teenage phase. The results of an interview with Mrs. Asmawati as the OPRM Taqwa Advisor stated: The OPRM Taqwa mosque youth are not based on the year object, OPRM Taqwa continues to the next generation, the term of office of the OPRM Taqwa mosque youth is not calculated from year to year but per generation. Every child who has entered adolescence is allowed to join the mosque youth. Because the management period of the

OPRM Taqwa mosque youth has a period of 5 years.

As a mosque youth must be able to overcome the challenges in the form of the impact of a bad image, one of the causes is the lack of strictness of the mosque youth mentor or chairman, thus preventing the younger generation or mosque youth from providing examples to their environment and friends about behavior that is not in accordance with Islamic teachings. Social media is also a major influence on OPRM Taqwa mosque youth in terms of views and behavior, so that they can be influenced by incorrect and dangerous information.

Therefore, the researcher conducted this study because he saw the active participation of mosque youth and the enthusiasm of local residents in enlivening Islamic activities organized by the local mosque youth organization, which made the researcher interested in this location. OPRM Taqwa (Taqwa Mosque Youth Organization) in carrying out activities did not have significant obstacles, either in terms of funding or enthusiasm from local residents, it crossed the researcher's mind how the participation of the mosque youth in enlivening Islamic holidays. As well as the inhibiting and supporting factors of the OPRM Taqwa Mosque Youth activities

RESEARCH METHOD

This research method is carried out qualitatively, through an analytical descriptive approach, by analyzing, explaining, and describing according to the research results.(Abdussamad 2021). And it is done by conducting library research and direct field research. This research is done by directly examining the research location to see firsthand the participation of mosque youth in enlivening Islamic holy days and conducting interviews with several sources who are considered to provide information about the participation of mosque youth.

This study obtained data from interviews with the head of the hamlet, advisors, and mentors of the OPRM TAQWA mosque youth in Hamlet IV, Aracondong Village. Selection of informants, 1) Burhanuddin, 2) Asmawati, 3) Ismi Hudriyah. 4) Muhammad Alwi Yuwanda 5) Sri Tiara Kirana. This observation was conducted in Hamlet IV, Aracondong Village, Stabat District. The research was conducted in May 2024. Data collection by interviews, audio or video analysis, and triangulation, namely with 4

different informants starting from the local hamlet head, and the mosque youth advisor. The results of this study are the results that have been summarized by 4 different informant results and make one relevant study according to the researcher's title.

To obtain correct and accurate data, this research uses the following procedures:

Library study

Library studies are data collection activities carried out by reading, quoting, recording, and understanding various youth participation in religion, both books and writings that are relevant to the problems being written.

Field study

Field studies are data collection conducted by conducting direct research at the location or object of research through interviews with related parties, namely mosque youth, local communities, and mosque youth organization management.

Data analysis

The data that has been obtained is collected from both the data of the report and the field data and first analyzed using a qualitative method with an analytical descriptive approach, namely revealing and understanding the truth and discussion by interpreting the data obtained and then drawing a conclusion based on the analysis that has been arranged in detail and systematically.

RESULTS AND DISCUSSION

The Participation of the Mosque Youth in Celebrating Islamic Holidays

Islamic holidays are moments of joy and unity for the Muslim community, which contain many implicit meanings, such as the Eid al-Fitr and Eid al-Adha holidays, and many more, such as the celebration of the Islamic New Year 1 Muharram, Isra' Mi'raj and the Birthday of the Prophet Muhammad SAW and others.(Naswila 2014).

In celebrating Islamic holidays, Muslims in Indonesia usually do many activities to enliven the day, which includes a series of Islamic events. As we know, in carrying out a series of events, many people around are involved, especially young people in the area. Young people who dedicate their energy and time to good and useful activities get more value in the eyes of Allah SWT as the Prophet Muhammad SAW said:

إِنَّ اللَّهَ عَزَّ وَجَلَّ لَيَعْجَبُ مِنَ الشَّابِّ لَيْسَتْ لَهُ صَبَوَةٌ

It means: "Indeed, Allah Ta'ala is truly amazed by a young man who does not have Shabwah (a young man who does not follow his lusts)." (Narrated by Ahmad etc., stated as sahih in various ways by Sheikh al-Albani in "ash-Shahiihah" No. 2843)(Umar 2022).

Mosque youth are part of a group of youth mentioned in the hadith above who can follow their passions for useful activities such as celebrating Islamic holidays. Including teenagers from the Dusun IV Mosque, Aracondong Village, Stabat District. The teenagers from the Dusun IV Mosque in Aracondong Village dedicate their time to carrying out useful activities and are the spearhead for the Dusun IV community.

The youth of the Dusun IV Aracondong Village Mosque have leadership and responsibility that are entrusted to them in carrying out their duties and obligations. The leadership proven by the village community in carrying out activities for Islamic holidays continues to be clearly outlined in the management structure and work program of the Taqwa Mosque Youth.

Work program

The history of the birth of the teenage mosque of hamlet IV, Aracondong village, cannot be separated from the existence of a mosque that is related to its history with the village itself. We know that most of the stories of the people of the past Every hamlet or settlement must have someone who opened land to be used as a house or private garden, while for the name of the area, the habit of people in the past often used a name that did have something unique like Aracondong Village.

The results of an interview with Mr. Burhanuddin, the local hamlet head, said that the emergence of the name Ara Condong is believed to be related to a very shady fig tree that at that time grew well with the position of the tree leaning towards the Wampu River. The leaning fig tree finally became a reference and mention for traders and people using water transportation, to stop by this village. From here the name of Aracondong Village was taken from the name of the tree because of its meaning which is beneficial to the surrounding community.

Then the village of Aracondong which used to be an uninhabited forest area then half of its settlement used to be a land clearing from the late Mr. Abu Nawas (Atok Abun), he was a religious and respected person who used to have a quarter of the land from the area of Dusun IV, Aracondong village, because of his wealth and generous nature, the history of the Taqwa mosque began here, he invested some of his wealth to build this

Taqwa mosque in the form of his strong faith in Allah, the mosque building built by Atok Abun is a semi-permanent building using wood as well as being a meeting hall for the modern Taqwa mosque today. The results of the interview with Mrs. Asmawati said that since the renovation of the mosque, the youth of the mosque were born, the mosque was renovated, I don't know but in the past the mosque had a hall. The use of the hall for religious studies so the mosque is distinguished from the religious studies hall.



Figure 1. Youth members of the OPRM Taqwa mosque

OPRM Taqwa has an unwritten vision and mission, the organization is a hereditary legacy, and activities in enlivening the big days carried out by the mosque youth are an innovation based on previous activities. The results of the interview with Mr. Muhammad Alwi Yuwanda said that the OPRM Taqwa mosque youth carry out activities that have a positive impact in accordance with the foundation of religion and run according to the plans and innovations proposed not only on Islamic holidays, the OPRM Taqwa mosque youth carry out annual activities, weekly routines of the OPRM Taqwa mosque youth and also contribute to activities that have a positive impact carried out by the local community.

Weekly Work Program

No	Work program	Objective	Responsible Person	Implementation
1.	Having a good night's sleep Friday	Seeking Allah's pleasure	Cadre formation	1 Time a Week
2.	Popsong exercise	To increase interests and talents join the competition	Cadre formation	2 Times a Week

3.	Memorizing the Quran Quran	For more preparing myself to become an Imam	Cadre formation	After Isha prayers on Friday night
4.	Wirid and tabligh weekly in Teenage house mosque	-	Cadre formation	Saturday night
5.	Match futsal play futsal,	To maintain fitness Physical	Cadre formation	Thursday Night

Table3Mesji OPRM Taqwa Youth Work Program

The process of activities carried out by the mosque youth certainly has funds in carrying out activities. In funding, the mosque youth have permanent donors who have become. The results of an interview with Mrs. Ismi Hudriyah as the OPRM Taqwa mentor said that the funds obtained by the mosque youth through making proposals or from donor funds, who have sufficient qualifications in the context of volunteers. In addition, contributions from the volunteer community, such things make the OPRM Taqwa mosque youth become solidarity.

Monthly Work Program

No	Work Program	Objective	Responsible Person	Implementation
1.	Regular Meeting	Routine Visits and Evaluation	Chairman	Once a Month
2.	Refreshing	Looking for Solutions to Be the Best	Chairman	Once every 2 months

Table4OPRM Taqwa Mosque Youth Work Program

In generalThe theory of youth in mosques has two aspects of participation, material and non-material participation.(Azhari, Karwati, and Novitasari 2021). Material participation of mosque youth(Malisa and Shomedran 2023)First, provide facilities: Taqwa OPRM Youth provides for young men and women who have talent in the field of pop music arts by providing the necessary equipment, providing mentoring. and Taqwa OPRM mosque youth can be the next generation.

Both OPRM Taqwa Mosque Youth held a cash system to ease funding in enlivening Islamic holy days, and provide funds for the Popsong Music Art Equipment needed. Sister Sri Tiara Kirana in an interview said that the OPRM Taqwa Mosque Youth

did facilitate talented members and young men and women in Hamlet IV of Aracondong Village, both with musical instruments and Bedug for Popsong Art, in maintaining these musical instruments we held a cash system to maintain them.

Annual Work Program

No	Work Program	Objective	Responsible Person	Implementation
1.	Isra' Mi'raj	Committee	Committee	Rajab
2.	Pious Children Festival and Commemoration of Nuzul Qur'an	Committee	Cadre formation	Ramadan
3.	Torch Relay Festival	Committee, And Also Participating in Bedug Competition	Cadre formation	Welcoming the Month of Ramadan
4.	. Muharram Festival	Strengthening the Relationship between the Congregation	Syi'ar	The month of Muharram
5.	Orphanage Assistance	Distributing Zakat	Public Relations	August
6.	Syawal Silaturrahim	Building Brotherhood	Public Relations	2nd Eid
7.	Eid al-Adha Committee	Helping to Manage Eid al-Adha Operations	Public Relations	Dzulhijjah
8.	Swing Night	Traditions of the Banjar Tribe	Cadre formation	January

Table 5 OPRM Taqwa Mosque Youth Work Program

Non-material participation(Rahmah, Nashir, and Aziz Ridha 2020): energy and mind. Taqwa OPRM youth contribute energy and ideas in enlivening Islamic holidays and in participating in annual competitions such as preparing bedug instruments, knick-knacks, and providing design ideas, building miniature mosques, holding rundown performances for Islamic holidays, and traditional events in the village.

Participation in activities carried out by mosque youth on major holidays such as miniature mosque competitions, pop songs (Islamic music arranged in Malay arrangements, using musical instruments such as guitar, bedug darbuka, violin, gambus), mudbath tilawatil Qur'an.



Figure 2. Members of the Youth Popsong Arts of the OPRM Taqwa Mosque

Not only in the Islamic field, the youth of the OPRM Taqwa mosque carry out activities in the field of sports such as futsal competitions, and volleyball competitions. These activities are a form of participation of the youth of the OPRM Taqwa mosque which makes a special advantage for the youth of the hamlet IV mosque of Aracondong Village with the youth of other village mosques.



Figure 3. Futsal Team of Hamlet IV, Aracondong Village

Results interview with Mr. Burhanuddin that the youth of the OPRM Taqwa mosque has the quality and capacity in coaching, for example, the Qur'an recitation competition activities have prepared the participants well in advance for the competition that will be held both in the sub-district, and district and inter-village Qur'an recitation competition.



Figure 4. Awarding of trophies to the winners of the pious children's festival competition by Mr. Burhanuddin as the Head of the Hamlet

Inhibiting and Supporting Factors of Youth Activities at the OPRM Taqwa Mosque

FactorObstacles to activities carried out by OPRM Taqwa mosque youth Lack of support from several elements of society, both parents and families can be interpreted as a lack of motivation, support, or understanding from some parents, towards the values of Islamic holidays and also religious activities for teenagers. This is due to several factors such as a lack of understanding of some groups regarding the benefits and values of activities in the mosque. The lack of support from parents is an obstacle for mosque youth in being actively involved in OPRM Taqwa mosque youth activities. Because of this, parental support and motivation are needed.

These obstacles are supported by the mentors who provide motivation, Islamic values, and supervision of the support system from the mentors of OPRM Taqwa mosque, by providing routine activities that have a beneficial impact on the community, linking the spirit of the contribution of mosque youth to the implementation of Islamic holy days, support from the mentors always invites all elements of society to always participate and support the activities carried out by mosque youth.

Other obstacles are also felt by the youth of the OPRM Taqwa mosque, often having difficulty in worshipping at the mosque must balance between work and hobbies, this happens because of a lack of awareness of the importance of worship, lack of experience in seeking worship, and difficulty in finding people of faith because of a lack of religious networks. Many youth of the OPRM Taqwa Mosque cannot remember their responsibilities and obligations, making it difficult to face trials and sorrows. Youth of

the OPRM Taqwa mosque is also influenced by culture and style. The year of being seen by people is also an obstacle for the youth of the mosque in carrying out their responsibilities and obligations, as well as an obstacle in managing finances so that it is difficult to give rights. However, by providing a worship schedule, finding a network of friends who also worship, and managing finances. Thus, the youth of the OPRM Taqwa mosque can resolve the obstacles faced.

EraThis globalization certainly has a good and bad role for the OPRM Taqwa Mosque Youth, OPRM Taqwa Mosque Youth have minimal knowledge of technology operation and a lack of knowledge in the field of social media which can be very beneficial in increasing the electability of Hamlet IV of Aracondong village. OPRM Taqwa Mosque Youth should be able to implement social media as a field of development such as making religious posters, sholawat content, routine studies, and introducing traditions through social media.

From various challenges above, the youth of the OPRM Taqwa mosque must develop opportunities on social media, able to balance the era of globalization today, through technology the role of youth mosques can revive lost traditions in Hamlet IV of Aracondong village such as enlivening the night of 1 Syawal, going around the village carrying a tray while reciting takbiran, informing especially through social media youth of the OPRM Taqwa mosque that the activities of the night of 1 Syawal through the Instagram account of the youth of the OPRM Taqwa mosque. Other challenges faced by the youth of the OPRM Taqwa mosque can restore the existence of the first night of fasting, the youth of the OPRM TAQWA mosque turn on the flashlights along the road and bring back the Nasyid Urbana activity.

The results of the interview with Mrs. Asmawati were that "The lack of invitation from the previous generation to hold the above activities made the activities disappear just like that, on the night of 1 Syawal, they went around the village carrying a tray while reciting takbiran and stopping at residents' houses to ask for lebaran cakes to eat at the mosque while reciting takbiran until dawn. On the first night of fasting, the youth of the OPRM TAQWA mosque turned on the flashlights along the road. Nasyid rebana did not disappear, it was just replaced with popsong because it followed the taste of the times."

CONCLUSION

Islamic holy days are a momentum for Muslims, the moment contains many da'wah values, remembering Islamic histories, such as the celebration of the Islamic New Year, Eid al-Fitr, and Eid al-Adha, the concept of participation of mosque youth in activities carried out on the implementation of holy days such as miniature mosque competitions, pop songs, MTQ. Providing positive impacts such as showing Islamic values, and providing an introduction to the history of Islamic holy days.

The participation of mosque youth in creating an organizational forum to prosper the mosque and hold activities for Islamic holy days is one alternative that has a positive impact. Mosque youth become a forum for fostering da'wah in accordance with the needs of the times for the welfare of the community. By creating a vision and mission related to Islam, knowledge, youth, and skills. The participation of mosque youth opens up opportunities for youth to contribute to the activities of Islamic holy days.

However, the participation or contribution of mosque youth certainly has obstacles in carrying out Islamic holy day activities. One of the obstacles experienced by mosque youth in carrying out Islamic holy day activities is the lack of support from several aspects such as some parents, families, and even several groups of community elements. This can be overcome by providing motivation by the mosque youth mentor regarding the impact of implementation on the contribution or participation of mosque youth in carrying out Islamic holy day activities such as showing Islamic values and providing enthusiasm/motivation to mosque youth.

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Results of an interview with Mr. Burhanuddin (as Head of Hamlet IV, Aracondong Village) on April 29, 2024.

Results of an interview with Mrs. Asmawati, S.Pd.I (as Advisor to the Youth of the OPRM Taqwa Mosque) on April 29, 2024.

Results of an interview with Mr. Muhammad Alwi Yuwanda (Demissionary Chairman of the Youth of the OPRM Taqwa Mosque) on April 29, 2024.

Results of an interview with Mrs. Ismi Hudriyah, S.Pd (as the Youth Advisor of the OPRM Taqwa Mosque) on April 29, 2024.

Results of an interview with Sister Sri Tiara Kirana (as a member of the OPRM Taqwa Mosque Youth) on May 1, 2024