



# ADPIKS

Asosiasi Dosen Peneliti  
Ilmu Keislaman dan Sosial

## FATHER ROLE IN EDUCATION CHILDREN ACCORDING TO THE PERSPECTIVE OF ISLAMIC EDUCATION

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### **Abstract**

*The phenomenon that is found today, culturally among the people still views the father's role as being responsible only as a breadwinner. So that the father's time and thoughts are focused and eroded to make a living, and run out of opportunities in educating children. Children do not get the affection and touch of education from the father figure, which has an impact on children's behavior and causes a moral crisis in children. While the role of fathers in educating children is very important and related to the growth and development of children. In the Al-Quran, stories of the role of successful fathers in educating their children are found. Like the story of Lukmanul Halim, the story of Prophet Ibrahim AS, Prophet Zakaria US and the story of Prophet Ya'kub US. The formulation of the problem in this study is what is the role of the father in educating children according to the perspective of Islamic education? Described objectively and systematically. This research succeeded in finding several concepts of the father's role in educating children's spiritual education according to the perspective of Islam, which can be revealed, among others: by instilling faith, introducing and instilling halal and haram laws, educating children to establish prayer, educating children to love Rasulullah SAW, and getting used to children to read the Koran. Some concepts of the father's role in educating children's physical education according to the perspective of Islamic education are: by getting children to exercise, providing halal and thoyyib food, maintaining children's health and seeking treatment and providing a safe and proper place to live. Some of the concepts of the father's role in educating children's intellect according to the perspective of Islamic education are: by instilling a love of knowledge, guiding, facilitating children to memorize the Qur'an and Hadith, selecting good schools and teachers, providing a home library, and directing children on their talents and Some concepts of the father's role in socially educating children according to the perspective of Islamic education are: Get to know the child's personality, instill basic psychological principles (piety, brotherhood, compassion and forgiveness), create a comfortable atmosphere at home, and supervise the environment and playmate*

**Keywords:** *Father Role; Educate Children; Islamic Education*

### **Abstrak**

*Fenomena yang ditemukan saat ini, secara kultural dikalangan masyarakat masih memandang peran ayah hanya bertanggung jawab sebagai pencari nafkah saja. Sehingga waktu dan pikiran sang ayah terfokus dan tergerus untuk mencari nafkah, serta kehabisan kesempatan dalam mendidik anak. Anak tidak mendapatkan kasih sayang dan sentuhan pendidikan dari sosok ayah, sehingga berdampak pada perilaku anak dan menimbulkan krisis moral pada anak. Sedangkan peran ayah dalam mendidik anak sangat penting dan berkaitan dengan tumbuh kembang anak. Dalam Al-Quran banyak ditemukan kisah peran ayah yang sukses dalam mendidik anaknya. Seperti kisah Lukmanul Halim, kisah Nabi Ibrahim AS, Nabi Zakaria AS dan kisah Nabi Ya'kub AS. Rumusan masalah dalam penelitian ini adalah bagaimana peran ayah dalam mendidik anak menurut*

*perspektif pendidikan Islam? Diuraikan secara obyektif dan sistematis. Penelitian ini berhasil menemukan beberapa konsep peran ayah dalam mendidik pendidikan kerohanian anak menurut perspektif Islam, yang dapat diungkapkan antara lain: dengan menanamkan keimanan, mengenalkan dan menanamkan hukum halal dan haram, mendidik anak mendirikan shalat, mendidik anak untuk mencintai Rasulullah SAW, dan membiasakan anak membaca Al-Quran. Beberapa konsep peran ayah dalam mendidik pendidikan jasmani anak menurut perspektif pendidikan Islam adalah: dengan mengajak anak berolahraga, memberikan makanan yang halal dan thoyyib, menjaga kesehatan anak dan berobat serta menyediakan tempat tinggal yang aman dan layak. Beberapa konsep peran ayah dalam mendidik intelektualitas anak menurut perspektif pendidikan Islam adalah: dengan menanamkan kecintaan terhadap ilmu, membimbing, memfasilitasi anak menghafal Al-Qur'an dan Hadits, memilih sekolah dan guru yang baik, menyediakan rumah, perpustakaan, dan mengarahkan anak pada bakatnya dan Beberapa konsep peran ayah dalam mendidik anak secara sosial menurut perspektif pendidikan Islam adalah: Mengenal kepribadian anak, menanamkan prinsip-prinsip dasar psikologis (takwa, persaudaraan, kasih sayang dan memaafkan), menciptakan suasana nyaman di rumah, dan awasi lingkungan dan teman bermain*

**Kata Kunci:** Peran Ayah; Mendidik Anak; Pendidikan Agama Islam

## INTRODUCTION

Investment in field education very needed effort for produce source power quality human. Education can increase level alive and possible somebody for could increase ability in a manner planned. Education can tell the difference level ability, intelligence and maturity think someone. Through education will produce healthy human in a manner physical, smart in a manner intellectual and commendable in a manner morals. Government has set purpose education formulated national in Constitution Republic of Indonesia Number 20 of 2003 concerning National Education System Chapter II Article 3 as following : National education function develop ability and shape character as well as civilization dignified nation in framework educate life nation, aims for development potency participant teach to be pious man to Almighty God Esa, morals noble, healthy, knowledgeable, capable, creative, independent, and become democratic citizens as well as responsible answer (Sisdiknas, 2003).

Based on purpose education national that is, education no only related effort mastery in the field academic son, however must offset with formation faith, morals, healthy, knowledgeable knowledge, make participant independent and creative learners, as well in life patriotic must become democratic and responsible citizen answer. Balance education above, must done good at school nor parents at home.

Expression father *education* national namely Ki Hajar Dewantara, that: Education is a complete cultural process. She no justdeal with teaching only. But also dealing with talent, psychology, character, and morals. Neither does education limited to formal and non-formal spaces, such as school and place course. Education includes whole life in nature the universe begins from family (Saksono, 2008).

Formula The 2nd World Conference on Islamic Education in 1980 in Islamabad, education addressed for reach balance growth personality man in a manner thorough with method practice soul, mind, feelings, and body human (Ramayulis, 2018). The above formulation streng then that education the addressed for develop human throughout aspects: spiritual, intellectual, power imagination, physical, scientific, social and language, both in a manner individual nor group as well as push whole aspect the for reached goodness and perfection. Father as protector family let embed values aqidah monotheism as Foundation base in religious to child since early. Tie child with the basics faith teaches get along faith and pillars

of Islam since child start can understand as well as teach child the basics sharia since child baligh (*tamyiz*). Faith must made as base philosophical in actualize values education in family and in society corresponding with purpose Islamic education. Son will know Islam as religion, Allah as His Lord, Rasulullah SAW as his example and the Koran as instruction his life.

Not quite enough answer education reason (intellect) is one key important thing to do given by a deep father educate her children. Although education sense has managed by institutions, however family still permanent hold role urgent from not quite enough answer this. Knowledge possessed by a person child expected Becomes stock for reach success in life. With reason and knowledge child capable differentiate the *truth* and *vanity*, which is capable differentiate between good and bad. Knowledge is stock happiness and luck live in this world and the hereafter. very good praise His intelligent and using servant sense for think, as God gives guidance in the Koran letters thoha verse 128 which means " *So No Becomes instruction for they (people polytheists) how much many we destroy people before them, though they walk (in former) places stay people that? ndeed in such that there is igns for intelligent people. (QS, Thoha:128)*. Tafsir Ibn Katsir explai there is signs for intelligent people. It means common sense and righteous thoughts (Abdullah bin Muhammad Alu, Syekh, 2012). Allah SWT educates sense humans to have knowledge knowledge, that ok, reasoning scientific, argumentative thinking and experimental methods. Islam places the father as leader in family. Responsible father figure in family as well as responsible before God against success education family, to piety to Him. Roles and responsibilities charcoal this old (father). drawn in word of Allah SWT letter at -Tahrim verse 6:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

Meaning: " *O people who believe take care yourself and your family from fire hell that material burn it ish man and stone the keeper angels who are rough and tough, who are not lawless to God against what he commands to them and always do what was ordered (QS.at- Tahrim: 6)*

According to interpretation Ibn Katsir, regarding " maintain yourself and your family from fire hell", Mujahid said; be fearful to Allah and order to your family for fear to God. Whereas Qatadah suggests: namely, should you ordered they (the family) do obey to Allah and prevent they lawless to him. And so should you operate commanded Allah, and commanded

them (family) for run it as well as help they (family) in run it. if thou look they do immorality to Allah then warn me them and prevent them them.

Obligation education children shouldered on the shoulders of the parents, and especially to father as head house stairs. Rasulallah also gave an example, even when he currently busy with affairs facing Allah SWT namely pray, he no order someone else (or clan female) for guard second grandson yng still children, Hasan and Husain. For Rasulallah SAW, every elapsed time together second grandchild is chance for educate, incl when currently pray. Then the Prophet Muhammad SAW, the role model for people man this normal carry grandson even when pray.

Study Sertina, shows exists significant influence Among father's involvement in parenting to achievement study child age school. Father's involvement in parenting show very category in the areas of spiritual, social and intellectual development child. Father's involvement in care in developmental areas affective and physical own category low. This show that very father role urgent in parenting and education child. Research conducted by scientists from Yale University -America, in Nurul Chomaria a psychologist, results study longitudinally on a 12 - year basis, the results states: Children who are brought up by the people Men will produce child with high IQ, results report card more well, and more succeed if plunge to society. Researcher no deny role clan woman in parenting child this, however lack education from clan Men often will make child express feeling gloomy, character weak, no firm, guts small, as well have characteristic features characteristic weird, love it isolate self, inferiority, and others (Nurul Chomaria, 2019).

*The United Nations Children 's Fund (UNICEF)* stated: a very father figure role urgent for parenting education child. Study showing that the more good father's relationship with child so child will the more easy for make friends and learn as well as Becomes more human healthy and happy. The goal for remind parents especially dad for follow parenting children they since early. At least there are 5 things important thing to do done dad that includes health, sufficiency nutrition, protection love honey, education age early, and parenting. above expressed by Nugroho Indra Wirman, *Educations Specialist for UNICEF*, in a mini *parenting* entitled “*SuperDad, Super Parent*” as shape related “ great fathers in Indonesia” campaign with National Father's Day and World Children 's Day falling month November, in Jakarta,

Thursday 29 November.

According to Sukiman as Director Family Education Development, Ministry of Education and Culture said “the facts in Indonesia when this showing less fathers notice child them. The survey results show only 1 in 4 fathers attended parenting child. Whereas father's role in family same importance with a mother. Study results show that if father contributed positive, family too will strong (Suryani, 2020).

There are modern psychological studies linkages Among father's role with growth character child. Research results to development child who doesn't get father 's upbringing and attention concludes development child Becomes limp. Group less child get attention his father inclined own ability academic decrease, activity social inhibited, and interactions social limited. will experience decline in ability academically, hampered activity social. Even for child man characteristic masculine his could become run away (Suryani, 2020).

In 2002, Dr Bruce Ellis was quoted in Nurul Chumairo do research and find fact that a father who is have an emotional connection positive with child her daughter since-5 years old, the child will more slow (normal limits) experienced puberty. Thisbecause of the child trained with figure a man filled by his father. kindly scientific explained, sir child woman trained accept sensation *pheromones*, that is hormone produced by the gland giving man \_ response sexual against other types. Hormone this is what creates a feeling of love in the opponent kind. Explained by experts family, that absent father in life teenager Princess will make si child inclined leads to something negative, eg association free, action immoral and get out from corridor religious teachings.

Active dad involve self in parenting child, like speak with children, play, and discuss with child will could introduce child with environment his life. it influence child in change social and helpful development cognitive her later day when child leave mature. Hawkins, stated paternal involvement is understood as multidimensional construct that includes *direct involvement* (involvement direct). this covers component affective, cognitive, and ethical /moral. Then *indirect involvement* (engagement not direct) which includes *providing* (provision needs) and *supporting mother* (mother/ wife who supports).

Educate child in this modern life Becomes a challenge for parents. Electronic media, internet, print media many teach distant culture from Islamic values. Appearance various issues

surrounding the children, began from rampant circulation drugs, association free, LGBT, brawl between students, get involved member motorcycle gangs, pornography, *online game* addiction and the presence of a world similar to the digitalization era own two side eye money side positive and side negative, raises various party feel worried. emerging crime rate from all side life in the world of generations current digitization this happen very influence development pattern life from start teen even adults, either in a manner individuals, groups and communities.

The desire of parents (father) to can always see, accompany, and ensure child fine only, sometimes hindered with various obligatory work or considered mandatory. Challenge economy, career activity Becomes problem confiscating public time a father together her children. Some parents replace guilt with give needs child in a manner excessive or get to things that haven't suitable aged child. It is for the sake of a word that even if dad doesn't present, still can give love love and care to child

. Need child no in Thing Theory just. "Children need two Thing urgent from his father. Roles and figures or physical and psychological. Children need touch pysical, kids need touch psyche." (Irwan Rinaldi, 2019). Some fathers let go self from role caregivers and educators in formation personality child so that child crisis morals, due (one of them) because the crisis the role of the father in the middle family.

According to Wilcox, factor father's religiosity is very effect on father involvement parenting. The more tall father's religiosity, increasingly involved in parenting their children, and vice versa the more low father's religiosity, increasingly low involvement in parenting child. because that father's low religiosity will influential with low father involvement and impact to crisis morals in children, because lack of attention a father.

Khofifah Indar Parawansa (Ministry of Education *and* Culture, 2017 ago) said Indonesia 's ranking to three *fatherlees country* in the world. The rise violence to child lately this should become introspection for whole parties, especially parents, father and mother remember Indonesia when this including the State number three in the world which includes Country number three in the world that included *fathering country*. *This* father 's crisis caused because of the paradigm of the Indonesian people who think that husband on duty work currently Mother his job accompani child.

However father's condition remains just own not quite enough answer to the child that Allah SWT has entrusted to him. dad is leader. Community broken people is consequence leaders who don't can operate role. Likewis in something family. Very possible happened, if children problem at home and in society so leader house ladder that's what was asked for not quite enough he replied especially first.

So heavy not quite enough answer a leader, no except a father to be leader in the middle his family. However some fathers are negligent his job in educate her children. Education, care as well as parenting child only done by mother. A number of studies mention how very father role needed child for identify attitude and behavior. Father is expected determine the policy grand design house stairs, and mother describe it in pattern life every day. Most importantly, father should follow involved in effort parenting and education his children, if no so, son will experience paternal deprivation ie lack love love dad so many bring up problem children.

Importance father's role in educate, shape personality son, then Ibn Qoyyim said in respond problem children "Who abandoned his son as well as let it so course, then he has bad to child with actually. And the majority child just Becomes damaged with because his fathers, and the abandonment he committed against it, as well no teaching they the obligations and the sunnahs of his deen." Of the existing phenomena, give description that condition day this still happen deep father crisis part life kids. In Islamic education father's position as head family, of course because given something excess from member family other.

## **RESEARCH METHOD**

Method study in writing this is study literature or *library research*. Study References or *library research* where writer make ingredients References form books, magazines scientific knowledge, documents and materials others can made source reference in research (Sustrisno, 2004). In study this writer does related activities with method collection of library data, reading and taking notes as well as process ingredients research. Study literature this aim for get information in a manner complete as well as for determine action to be taken as step urgent in activity scientific.

Reason writer use study library this are: 1) Research References needed for understand more in symptom new developments in the field and in the middle society. 2) Research literature as something step for obtain information from study earlier good a study using

primary data or secondary, whether study the use study field, everyone could use as source information. 3) Library data permanent reliable and necessary as reference for answer problem research (Joko Subagyo, 2011).

Characteristics Study author 's bibliography do in study this as following (Mestika Zed, 2004). 1) Researcher face to face live with text or data numbers and books with knowledge live from field or witness eye form events, people or thing thing others, 2) Library data characteristic ready use. It means researcher no go everywhere except only face to face live with ingredients source already available in the library. 3) Researcher References generally is source secondary, in meaning that researcher obtain help from hand second and not original data from hand first in the field. 4) Condition of library data no limited by space and time researcher face to face with information static, fixed.

Because that in research literature this writer more many discollect data, analyze the information contained in various related literatures with problem in study this. As book books , magazines , documents and notes story story history and others (Mardalis, 2010). The author 's research do this is research to be produce a work scientific shaped thesis about father's role in educate child according to perspective Islamic education, which is produced from study various source books and writings of experts as well as related with problem that the author lift, so could parse and understand results study in a manner more deep various phenomenon new ones that emerge and thrive in the middle society.

## **RESULTS AND DISCUSSION**

### ***Father's Role in Spiritual Educating Children According to Islamic Education Perspective***

Father's involvement in give spiritual education of children could developed with two way, ie through faith or embed aqeedah monotheism and through worship, fine worship must nor worship circumcision. According to al -Gazali spiritual dimension capable ensure happiness life human, Islam with six tree faith (*arkanul faith*) and the five points his teachings (*arkanul Islam*) will cultivate and develop functions mental, caring balance and guarantee peace inner.

In Islamic education, education faith this meant how parents embed values monotheistic faith to child since early. Tie child with the basics faith since he get used to it

with pillars of Islam since child start can understand and teach child the basics sharia since child baligh (*tamyiz*). Here it is parental role especially dad as head family that God exalted in trust responsible answer to construction and formation creed child.

Said Shaykh al -Mula ' 'Ali al -Qari, when give explanation from book musnad of Abu Hanifah in Abdul Hafiz about hadith " Every man born in nature, (pure and clean).

كُلُّ مَوْلُودٍ يُوَلَّدُ عَلَى الْفِطْرَةِ فَابَوَاهُ يَهُودَانِهِ أَوْ يُنَصِّرَانِهِ أَوْ يَمَجِّسَانِهِ

Meaning: *Every child born is at in condition of fitrah (Islam); so his parents made him a Jew Christian or Magi (Bukhari dan Muslim)*

Shaykh al -Mula say fitrah in Islam means shape monotheism and recognition about God has owned by each new baby born. Monotheism to Allah is the fitrah given by Allah SWT to human and is base for mission apostolate. This is also emphasized by Allah SWT, Allah SWT said in surah al -A'raf verse 172.

According to the interpretation of Ibn Katsir that Allah SWT informs that He Secrete child descendants of Adam from bone Sulbi they in circumstances testify to himself himself, that Allah is Lord and Ruler they as well as no there is ilah (the rightful for worshiped) but only Him. Some scholars of the *Salaf* and *Khalaf* said that meaning from taking testimony is creation man on the nature of monotheism.

Based on second theorem on could writer understand and explain that child born already have the nature of monotheism and acknowledge there is a supreme God creator natural this. As for when baby left develop life with itself he will inclined to the road faith (sure) in level *courtesy* ie every his deeds always based with belief will there is the Supreme powerful, great creator (Allah SWT)), even if he no see him, then he know that the Creator nature (Allah SWT) always watching him anywhere he are. This is also confirmed in agreement natural uterus. According to writer belief this only limited that actually human nature acknowledging the Creator natural this. He convinced that all something exists before him is God 's creation, environment later that will influence stability his creed. Where is the closest environment that is the parent (father) who will responsible responsible for maintenance creed family. For that strength faith child very depends to ability educators, teachers, parents especially dad as leader instilled family faith that to child. Monotheistic creed is handle and foundation very tree determine for life humans, as well is base for every charity done. Only based charity

monotheistic and appropriate with Islamic guidance that will could deliver man to true happiness in this world and in the hereafter later. because that this monotheistic faith must instille and taught to child since early and always there is guidance for teachings monotheism could respect in heart child and be base in life them.

Following is the role played by a father as responsibility in nurture the child's spirituality are: 1. Embed Faith child. 2. Introduce and embed lawful and unlawful to child. 3. Educate child establish Salat. 4. Educate child for love Messenger of Allah. 5. get used to child read the Koran.

*First*, Embed faith to child, begins with open life child through sentence *Laa Ilaha Illallaah* . Narrated by al-Hakim from Ibn 'Abbas ra that Rasulullah SAW said, " Make the first words spoken a child, sentence *Laa Ilaha Illallaah*. And read it to him when approaching death sentence *Laa Ilaha Illallaah* And also narrated by Abdur Razak who told that the companions of the Prophet SAW liked for teach to every new kid can say as many words seven click, so the monotheistic sentence Becomes saying the first meeka time.

Said Ibn Qayyim *Rahimahullah* in the book *Ahkam al -Maulud*, he said if son has capable say the word then dictate to them sentence *Laa Ilaha Illallaah, Muhammad Rasulullah*, and make it first sound \_ heard by children form knowledge about God, about His oneness, that God is always supervise we are on ' His Throne, always hear conversation we and God will always together we are anywhere are.

From the explanation above, you can writer conclude that monotheism is \_ belief about the oneness of Allah and purify worship only to God. The consequences with obey His orders and stay away His ban with low feeling self, love, hope and fear to God. This is what a father instilled in him his son. Started moment child born to the father's world directly give touch tauhid sentence with call to prayer and iqomat baby 's ear. So that sentence *Laa Ilaha God* Becomes light pronunciation \_ read by children until end his life begins from habit child in life everyday. Likewise like advice Ibn Qoyyim that if child already start can speak let led for recite sentence *Laa Ilaha Illallah , Muhammad Rasulullah* .

*Second*, Embed principle lawful and unlawful to child since early. Ibn Jarir and Ibnul Munzir narrated from Ibn Abbas ra that he said: " Teach me they for obey to Allah and fear do immorality to God too order children you for obey orders and stay away prohibitions. Because

p that will look after you and them from fire hell.”

*Third*, educate child for establish pray. Salat is worship that was first obligatory by Allah SWT. Order the be delivered directly by him without intermediary, with dialogue live with His Messenger at night Mi'raj. Anas ra said, " Prayer first time in fardhukan to the Prophet. at night he mirajkan as many as five times (rakaat), then reduced until as many as five cycles. Then he called, 'O Muhammad! My verdict no could change again and with pray five times here, you stay get reward as much lime choose a time'" (Reported by Ahmad, Al- Nasa'i , and Al- Tirmidhi ).

Prayer is also practic first servant \_ reckoned. Abdullah ibn Qurth ra said, " The first practice reckoned from a servant of the day doomsday is pray. If he fine, fine whole practice, on the other hand if bad, all bad practice" (HR Al- Thabrani ).

*Fourth*, educate child for loves the Prophet, his family and reading the Koran. Ath-Tabarii narrated from Ali ra that the Prophet SAW said: " Educate your kids at three things: love the Prophet, love his family and read the koran. Because there are people who are experts on the Koran in protection God 's throne, Padca day no there is protection besides than His protection along with the Prophets and saints," Then narrated from Anas ra he said, that Rasulullah SAW said: One of them not yet said have faith until I more he loved rather than father, son, and all people human," (Muttafaqun alaihi).

*Fifth*, get used to it child read the Koran. order child believes that Allah SWT is God, *Allah* which should worshiped not there is ally for Him, then the father gave example in read the Koran and need teach the Koran to child since they still small. Besides thats child will know that the Koran is word of Allah SWT. With Thus, the spirit of the Qur'an will enter into the hisheart and the light of the Koran will illuminate his thoughts, his understanding and his feelings. Moment childrens adults, they will love the Qur'an and carry out orders and stay away existing restrictions in the Koran, as well have character corresponding with morals commanded by the Qur'an. Even show proof his faith against the Koran with read it, understand it and mentadabburi, practice it content from content of the Koran, memorizing and maintaining the Koran. educate himself with the values of the Qur'an. will also be able to teach to others.

### *Father's Role in Educate Children's Physical According Islamic Education Perspective*

as Iman al -Ghazali said: " It better child given chance for played with game useful physique after over from lesson his school, as variation activity; education them. this can get rid of boredom child. And the learning process will Keep going going on without make child feel exhausted. The opposite will happen if child prohibited go out class for played then forced him for Keep going study past book. What happened is restlessness and anxiety continuing child with development his intelligence hampered even can resulted child lost spirit and no under control again. Educated child in a manner class will attempt for always think how he can release self from supervision of their parents or the teacher, and finally embedded in his soul character bad that has desire for always trick their parents.

From the explanation above according to author, attendance shape coaching physique that has implanted in soul given and modeled children a father, will enough help they later in carry out obligation obligation Islamic law, fine worship prayer, fasting, or pilgrimage. Whole worship mentioned \_ the need strength physical.

Father's role in guard health child could implemented before baby born, that is through maintenance to health mother and gave him good and healthy food during pregnancy mother, because Thing this will effec on children in content. So that if baby has born so various way that will give for guard health baby and give protection as give intake nutritious food, halal and thoyyib, as well treatment saar her body currently sick, either protection from the place comfortable stay.

because \_ that should for dads who want think will importance generation young strong later body, to try organize educational programs child with coaching physical among them with: 1). Get used to child exercise. Speak about coaching physical son, one how to have children could increase strength physical and health is with exercising regular. Basic construction physical child this as word Rasulullah SAW, with isnad (path authentic narrator, Ath - Thabrani narrates: " Verily something it doesn't related with dhikr (mention) the names of Allah, then that is send joke only, except four cas; walk somebody Among two destination (for archery), practice ride horse, play with family and study swim. Narrated from Umar bin Khattab that he said, " Teach me your children swimming, archery and horse riding."

Because that should for dads who want think will importance generation young strong later body, to try organize educational programs child with coaching physical among them with: 2). Get used to child exercise. Speak about coaching physical son, one how to have children could increase strength physical and health is with exercising regular. Basic construction physical child this as word Rasulullah SAW, with isnad (path authentic narrator, Ath - Thabrani narrates: " Verily something it doesn't related with dhikr (mention) the names of Allah, then that is send joke only, except four cas; walk somebody Among two destination (for archery), practice ride horse, play with family and study swim. Narrated from Umar bin Khattab that he said, " Teach me your children swimming, archery and horse riding." 3). Give *Halal* food and *thoyyib*. Islam as a complete religion has give guideline for people man in various joints life. Including in problem food, Islam gives condition that food in Islam must *halal* and *thoyyib*. God 's Word in Surah al-Baqarah verse 168:

above يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا ف

It means: " *O human! at from (food) that is lawful and good that is found in the earth, and do not you follow steps devil, Really, devil that real enemy for you (QS. al-Baqarah: 168)*

According to the interpretation of Ibn Katsir Allah allows man for eat everything in advance earth that is Halal, good and useful food for himself as well as no endanger for body and mind his mind. And God also forbids they for follow step and walk devil in misleading action.

Halal means which food no contain unlawful substances as well got it with lawful way. Halal is free from all shape essence that has prohibited in Islam, that is carrion, blood, flesh pig, slaughtered animal no mention the name of Allah (QS,al - Maidah paragraph 5). Likewis the Prophet forbid eat fanged and hoofed animal sharp, and disgusting food. And according the writer is also a responsible father to what to eat her children must source from lawful money and lawful ways got it, because this right Becomes blood meat for his children (family) and will influential to blessing property and attitude, morals child later.

#### 1. Maintain health and treatment

Father's involvement in guard health child let familiarize and cultivate in family eat, drink and sleep to children based on healthy rules. Between instruction Rasulullah SAW in problem food is, avoid containing food poison, and forbid eat and drink in a manner excessive

until go beyond need. Imam Ahmad, Tirmidhi narrated from Rasulullah SAW, he said: " No there is something more place bad filled by the son of Adam from his stomach. Enough several sons of Adam bribe course, origin could look up bone the ribs. But if he forced do it, then let one third (of his stomach it) is filled with food, one- third with drinks and a third again for his breath."

## 2. Give clothes and places decent stay

Including Thing in operate father's duty to support child and family is fulfillment will need clothes and places stay. In Thing need clothing or clothes, use clothes is for protect body from heat, rain, disturbance of people who intend not well and as beauty in good looking. Islam requires that children man nor female, given clothes that can close his nakedness Parents (father) bought clothes that can close nakedness in children, so that children used to carry out command of Allah and the Prophet SAW and can protect skin and body.

Theorem about order close nakedness could see in the Al-Quran sura al - A'raf verse 26, surah an-Nur verse 31 and sura Ahzab verse 59:

Surah al -A'raf verse 26:

يٰۤاٰدَمُ قَدْ اَنْزَلْنَا عَلَيْكَ لِبَاسًا يُؤَارِي سَوْءَتِكُمْ وَرِيْشًا وَلِبَاسُ التَّقْوٰى ذٰلِكَ خَيْرٌ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ لَعَلَّهُمْ يَذَكَّرُوْنَ

It means: " O child Adam 's grandson! Verily We have provid clothes for cover your nakedness and for jewellery for you. But clothes piety, thats what 's more ok. Thus part signs God 's power hopeful they remember . (QS, al- A'raf: 26)

Surah an-Nur verse 31:

وَقُلْ لِّلْمُؤْمِنٰتِ يَغْضُضْنَ مِنْ اَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوْجَهُنَّ وَلَا يُبْدِيْنَ زِينَتَهُنَّ اِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلٰى جُجُوْبِهِنَّ

Meaning: "And say to women who believe, so that they guard his views, and maintain his cock and don't be showing jewelry (auratnya), except that ( ordinary ) visible . And so should they close cloth veil to his chest ... (QS. an-Nur: 31).

Also available in surah al -Ahzab verse 59:

يٰۤاَيُّهَا النَّبِيُّ قُلْ لِّاَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِيْنَ يُدْنِيْنَ عَلَيْهِنَّ مِنْ جَلَابِيْبِهِنَّ ذٰلِكَ اَدْنٰى اَنْ يُعْرَفْنَ فَلَا يُؤْذِنَنَّ اللّٰهُ عَفْوَرًا رَّجِيْمًا

Meaning: " O Prophet! say to your wives, children your women and the wives of the

believers, " Come on they close her headscarf to whole body them." That is so that's for them more eas for recognized, so they no disturbed, And Allah is Great Forgiving, Maha Merciful" (QS.al- Ahzab: 59).

### ***Father's Role in Educating Intellectual Children According to Islamic Education Perspective***

Mind education is form pattern think child with all something useful, like religious sciences, culture and civilization. With thus thought child Becomes ripe , charged science, culture and so on . According to Danah, Zohar and Ian Marshal deep Ramayulis explain intelligence reason (intellect) is related intelligence-with aspect cognitive, that is, thinking, and relating, assessing, sorting out as well as consider something.

#### 1 Embed love child in science

Allah SWT exalted level expert science, as word of Allah SWT letters mujlah paragraph 11;

يَرْفَعُ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ

Meaning: "...God will elevate (degrees) those who believe among you and those who are given knowledge a number of degrees. And Allah is All-Aware what are you do it QS. al-Mujjadi: 11)

Based on the interpretation of al-Muysar explained that God will elevate degrees expert knowledge with many degrees in reward and achieve his pleasure. Allah Maha thorough to your deeds are not there is something faint for him, And Him will repay you for it. This verse is also flattering position of the clergy and primacy them, as well height degrees they because knowledge.

Muhammad Muhassin 's research, father's involvement in activity played nor nurturing and care child will make his son more competent in Becomes breaker more trouble good if compared with child his father 's age no own involvement. The custom of the fathers to submit question logical as what, where, and so on, make child own Skills more communication good in the interaction. Son will more hooked many talking used more vocabulary a lot, and produce more sentences \_ long when interact with his son.

Guiding Children to memorize the Qur'an and Hadith

2 Memorize Al-Quran and Hadith for children in embed belief they will existence of Allah with all His will and knowledge about Allah's Apostle, is something urgent in life child.

Memorize the Qur'an and hadith means increase quality Ummah, memorizing Al-Quran and Hadith means guard implementation of the Sunnah of the Prophet and continue the habits of the companions, shallafush pious. Likewis the Al-Quran and Sunnah have another function as shaper intelligence child. Both of them is source knowledge that will illuminate sense knowledge child and make it capable think correct corresponding with guidance of Allah as in God 's Word in surah al-Qamar verse 17.

### 3 Choose good school and teacher for child

School is perfection Duty family in education. Basical existence school no central education, because education beginning child centered at home. Because that party family and school demanded for do cooperation in build generation. Remember so importance meaning education for children then parents as guarantor answer main in Thing this a father, must make an effort maximum possible for give the best education for the world and the best for hereafter to her children. However parental limitations and increasingly development science and technology then parents need institution other education available help him in prepare child with various stock knowledge knowledge and skills in society.

School basically just characteristic as helper and complement education family. Because anyway family permanent role as guarantor answers first. parents as role main in education child must realize that school just as partners synergize for educate child. No means that school as the only one means education and feeling with turn over her children to school means entirely Becomes not quite enough answer school, no so. Father as leader family permanent responsible full with trust educate children as religious teachings command and will request accountability later.

### 4. Provide library house

one shape coaching intellectual child is with presented a library house. Due to environmental factors around for him enough impact if educator or parent aware will benefit library this, nawa since age early they hope is at in creating environment he in a manner no he realized always related denag books. At first child possible just observe books without leaf through, then try open it, and finally read it.

Because that how magnitude roles and responsibilities answer parent in strive for his

home equipped with a library, as the previous bear scholars who owned attention big in give it to the child, duni science and beyond. From Abdullah bin Salamah from his father, he said: " One while said, my son, here is the book of the Prophet Muhammad. study it and take it benefit from him, you always will berda in kind during the book be by your side." The book written by 'Ali bin Abi Tahlib.

#### 5. Direct children on their talents

Between problem important thing to do known and noticed by a father with good is know tendency child to something work and skills, hopes and goals he coveted. Since early father already notice talents and interest child as well as facilitate it for develop cheat talent child.

Intelligence level kids different one same other. including his abilities and talents. A wise father is one who can put child in the right place with interest and depth suitable environment \_ with him.

If ianak including group rolling children brilliant and has interest big in continue his studies with finished, then the father should provide adequate facilities and infrastructure in order to reach dream and realize he hoped it. If level intelligence child including group middle, and he alone own tendency for study Skills or carpentry, then the father should make it easy road for reach goal. If si child including group stupid, then educator should point to the right job with mental readiness and character (Abdullah Nasih Ulwan, 2007). Above strengthened with saying Aisha ra. narrated by Muslim and Abu Dawud; Rasulullah SAW told us to place people accordingly with position each. Child education will succeed if there is harmony Among tendencies and interests, among others demeanor and views. Who is inclined to literature, poetry, writing write he no stand out in the field knowledge measurement, medicine, and mathematics. Who is talented in science measure, science science and medicine then, really difficult for stand out in poetry and literature. Nope easy for child for can stand out in all branch knowledge the knowledge that he lear. However very easy for child for stand out inside eye lesson certain things he likes.

#### ***Father's Role in Educate Child Social According Islamic Education Perspective***

The role of a father for equip child in educate social child is a must father did for equip

children moment interact outside house here it is involvement main protective father figure her children as well as family in general.

1. Recognize personality child

Recognize personality child something important thing for a father. Because this is the main capital for can let go child socialize good together friends, and in society. Recognize method think child and how he absorb something information from environment social. Moment equip children for environment social. As child some are labile and easy affected with environment and some have independent and stable development emotional. With know personality son, father will own good understanding and proper way moment direct and guide child.

According to expert psychologist daughter, Lina E Muksin say in a delivery workshop method The classifying *Myer Briggs Type Indicator* type personality Children: personality that is open (*extrovert*), closed (*introvert*), observer (*sensing*), dreamer (*intuitive*), thinker (*thinking*), feeling (*feeling*), orderly (*judging*) and spontaneous (*perceiving*). Each child with characteristic the need different handling corresponding character child.

2. Embed principle base mental child

Islam has enforce principles base the main education inside soul man good children nor mature. Formation personality Muslim will do with principles base instilled and realized psychology. For embed principle base mental such, Islam has set directions for achieving it education social from meaning nor goal. With thus Public will grow in productive together, interaction strong social, noble behavior, mutual love and give constructive criticism.

## CONCLUSION

Based on the discussion that has been written do, got concluded as following:

Father's role in spiritual education of children according to perspective Islamic education that can be done by a father is with embed faith, introduce and instill Halal and Haram law in Islam, educate child for establish Prayer, educate child love Rasulullah SAW and get used to it child for read the Koran.

Father's role in educate physical child according to perspective Islamic education is with give practice physical get used to child do sport, with healthy physique so will help in

carry out obligation syari'at Islam. Give food yng *halal and thoyyib* halal, free from forbidden food, *thoyyib* food eaten give benefits (healthy nutritious) for body. Next came the father guard health children and treatment moment child sick. Then dad also gave good clothes corresponding Islamic teachings and places good stay, meaning existing house healthy and comfortable environment for grow flower child.

Father's role in educate child 's intellect according to perspective Islamic education is with embed love to knowledge, guide or facilitate the child can memorize the Qur'an and Hadith. Next, choose good school and teacher for child, as well provide library home and direct children on the talent they have.

Father's role in educate social child according to perspective Islamic education, is father figure must recognize personality child, instill principle base psychology in children among them piety to Allah SWT, the soul brotherhood, forgive and willing request sorry, also created and embed atmosphere comfortable at home moment child be at home, as well a father is also watching environment as well as friend played son, because Thing this very big influence to grow flower child.

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