



RESPECT AND SERVICE TO BOTH PARENTS

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Abstract

The purpose of this writing is to find out how we are kind to both parents. Parents are people who have contributed a lot to us. So that almost in our lives their presence is very decisive for the future in the future. For this reason, children must be filial to both parents. Both from our attitude towards our parents who are still there or those who are no longer in this world. The research method used is the literature review. The step taken is to collect references related to the study, then classify them properly and finally give a conclusion by providing a direct analysis of existing opinions and theories. The results of this study show that filial piety to both parents is very much discussed by scholars. There are also many hadiths that explain our attitude to both parents. So that's our reply when good or bad to both parents. But today we have seen that many children are disobedient to their parents. What's more to the figure of a mother who has been pregnant with him for so long. So to give good and valuable lessons in our lives. We will discuss many manners, manners, and so on.

Keywords: *parents; behavior; honors on.*

Abstrak

Tujuan penulisan ini adalah untuk mengetahui bagaimana kita bersikap baik kepada kedua orang tua. Orang tua merupakan orang yang telah banyak berjasa kepada kita. Sehingga hampir di dalam hidup kita kehadiran mereka sangat menjadi penentu bagi masa depan di hari kelak. Untuk itu dibutuhkan anak wajib berbakti kepada kedua orang tuanya. Baik dari sikap kita kepada kedua orang tua kita yang masih ada maupun yang sudah tidak ada lagi di dunia ini. Metode penelitian yang digunakan yaitu telaah pustaka. Langkah yang dilakukan adalah dengan mengumpulkan referensi yang berkaitan dengan kajian, selanjutnya diklasifikasi dengan baik dan terakhir diberikan sebuah kesimpulan dengan memberikan analisis secara langsung terhadap pendapat maupun teori yang ada. Hasil penelitian ini menunjukkan bahwa berbakti kepada kedua orang tua itu sangat banyak dibahas para ulama. Banyak juga hadis yang menerangkan tentang sikap kita kepada kedua orang tua. Seingga balasan kita ketika baik maupun buruk kepada kedua orang tua. Namun zaman sekarang sudah banyak kita lihat bahwasanya banyak anak-anak yang durhaka kepada kedua orang tuanya. Apa lagi pada sosok ibu yang sudah begitu lama mengandung nya. Maka untuk memberikan pelajaran yang baik dan berharga dalam kehidupan kita. Banyak yang akan kita bahas dari adab, sopan santun, dan lain sebagainya.

Kata kunci: *orang tua; tingkah laku; menghormati*

INTRODUCTION

Islamic religious education is an effort to deliver people to God's servants who have noble character. The purpose of Islamic Education is not only focused on worldly orientation but must lead to the afterlife(Roman, 2013). In line with this, the Islamic religious education institution is an institution that can lead humans to become human beings who have good morals, both towards Allah, the apostles, scholars, and parents. Because this is the main basis for realizing Islamic religious education, techniques and strategies are needed so that the objectives of Islamic religious education can be obtained in accordance with Islamic teachings.

Mobeying both parents is an obligation that must be carried out by every Muslim both in Libya and in other Islamic countries in the world. This is very relevant to the agreed values in human life. The content of education is actually a very important issue in Islam, so that the existence of a Muslim must continue to be a pioneer in creating a perfect human being on this earth. Some of the many figures in Islam have talked a lot about this. Even this has been perpetuated through writings that have been written in various scientific publications. Among Islamic figures who have done about this, namely Sheikh Jamaluddin al-Qasimi. Syekh Jamaluddin al-Qasimi is a contemporary Islamic figure who comes from Shams. Many of his articles are focused on educational ideas. One of his figures has been written in a work by Muhammad Harmidy in the results of his research saying that al-Qasimi discussed a lot about moral education, such as how to behave towards oneself, how to behave towards Allah and His Messenger, morals at home and socially.(Hanso, 2016).

In connection with the above it can be seen that the Prophet Muhammad. Is uswatun hasanah (good example) in Islamic life(Ab & Ab, 2016). His moral appearance has been explained by Allah in the glorious Qur'an. Islamic religious education is a model that has given birth to the character of Muhammad SAW, who until now has been used as a noble figure for Islam. Muhammad's presence became an independence for Muslims who at that time were still very minimal. The efforts implemented by the Prophet Muhammad as an apostle can be seen by the existence of a direct relationship from Allah swt. Islamic religious education which is applied in all lines of life certainly has something to do with the vision of Muhammad's presence on this earth. Therefore, respect for parents in Islam has been taught and declared by the Prophet Muhammad SAW. Even the presence of the Prophet Muhammad sent to the face of the earth is a mercy for all the worlds.

The study of how to respect parents in other research has also been explained in a research result which explains that respecting parents is an inseparable part of God. Because all creatures that are created are not only social and individual beings but must have the advantage of being spiritual beings who have very noble values if humans have them. Therefore, it should be noted that respecting both parents is a reflection of spiritual beings (McLeod, 2021).

The explanation above has a significant relationship between humans and the potential that exists within them to lead humans to become religious beings or those who have Islamic religious education. Embedding Islamic religious values in humans will actually lead humans to become human beings who have obedience to other humans, including to both parents who have conceived, given birth and raised, educated so that they are able to distinguish between what is good and what is bad. If we return to history, the presence of Muhammad as a prophet or as Allah's messenger to the face of the earth is to provide a solution to the journey of Muslims so that they can survive not only in this world but in the hereafter.

Based on previous studies, it has been discussed that in fact this study has diversity regarding how to respect parents. Islam as a religion has a definite foundation in regulating the relationship between children and their parents. Hadith as the second source of law after the Koran has provided information that to have respect for both parents must first have the main capital as explained by Allah in a verse which means that I did not send you Muhammad but to be a mercy to all nature. Therefore, every human being is first given the main provision, namely good morals. As an apostle, Allah certainly conveyed earlier that Muhammad had a noble character in him.

Muhammad was well known to his people as an honest and trustworthy person. As a very great being, and he has the great task of being the highest being, building and perfecting man, as the prophecy says: "that I was sent to perfect man." He is a figure who has succeeded in carrying out the great mandate by transforming an evil society into a society that is faithful and civilized (having morals), as well as creating easy (commendable) morals.

Furthermore, as a figure who respects the position of parents in Islam, of course, they occupy a very important position in Islam. In fact, the fate of humans is not only because of Allah alone, but both parents also determine whether Allah is pleased or not. There are

many things we can do to repay the struggle of both parents. There are also many good things that God will give us, when we serve our parents. As children, we must know that our parents can exist in this world. Therefore there are many comparisons of opinions among the minds of our scholars. Devoted according to Hamka and Ahmad Musthofa Al-Maraghi. One model of comparative research (comparison). Comparative meaning is to compare something that has the same features,(Comparative et al., n.d.).

From the stories of the Prophet and the Prophet's friends, very many tell about their attitude to their parents. But for today it is quite the opposite. We can also take valuable lessons from a person's true story and folklore. From the past until now we have known the law of being filial to both parents. Believe me, my brothers and sisters being devoted to both parents is one of the morals that is very noble. There is a very big reward for us, all of that is guaranteed by Allah SWT. Heaven is a very valuable reward. Everyone must want to enter God's heaven. Where the most beautiful and very beautiful place can even be said to be everyone's dream place. It's actually very easy to get a lot of rewards. One of them being devoted to both parents is already a very big reward. In Islam, being devoted to both parents is a behavior or practice that has a very noble and high value in the sight of Allah SWT. In the Qur'an there are many explanations about being devoted to both parents. Both in terms of our attitudes, behavior, ethics and manners. In the Qur'an surah Al-Baqarah verse 83, it is said that this pairing is related to the difficulty of parents in educating, raising, caring for, and helping in all matters their child's needs. From the child was still small to adulthood and can be independent. For that it is not wrong for us to say thousands of thanks to our parents. We can show this in being devoted to both parents, and that is an obligation for every child. being devoted to both parents is a behavior or practice that has a very noble and high value by Allah SWT. In the Qur'an there are many explanations about being devoted to both parents. Both in terms of our attitudes, behavior, ethics and manners. In the Qur'an surah Al-Baqarah verse 83, it is said that this pairing is related to the difficulty of parents in educating, raising, caring for, and helping in all matters their child's needs. From the child was still small to adulthood and can be independent. For that it is not wrong for us to say thousands of thanks to our parents.

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In this verse alone, we can see that being a parent is already a big responsibility. For that what's wrong with serving our parents. Parents do a lot for us. The millions of good things we do for our parents cannot repay all their services. Don't let us make their tears fall

because of our mistakes, don't let them shed tears because of sadness, but make them cry because of happiness. Because happy tears are more beautiful than sad tears. If we imagine if our parents cry because of our bad behavior towards them. Is it appropriate for us to treat them like that? Parents who always care even those who are always there for us and fight in every gap of our lives. They don't want much, our parents don't want much from us. They only want the prayers of pious and pious children. Our parents already look happy when they see their children smiling happily even though they are struggling to look fine. So concerned right? If we imagine today, there are so many children who are disobedient to their parents. Doing violence that should not be done. It is very unnatural for a child they care for to grow up, and easily hurt their parents' hearts very easily. It's a shame if we as children can't be devoted to our parents. Whose services will never be rewarded by anything. His hard work in keeping and raising us to this day. our parents did not want many things from us. They only want the prayers of pious and pious children. Our parents already look happy when they see their children smiling happily even though they are struggling to look fine. So concerned right? If we imagine today, there are so many children who are disobedient to their parents. Doing violence that should not be done. It is very unnatural for a child they care for to grow up, and easily hurt their parents' hearts very easily. It's a shame if we as children can't be devoted to our parents. Whose services will never be rewarded by anything. His hard work in keeping and raising us to this day. our parents did not want many things from us. They only want the prayers of pious and pious children. Our parents already look happy when they see their children smiling happily even though they are struggling to look fine. So concerned right? If we imagine today, there are so many children who are disobedient to their parents. Doing violence that should not be done. It is very unnatural for a child they care for to grow up, and easily hurt their parents' hearts very easily. It's a shame if we as children can't be devoted to our parents. Whose services will never be rewarded by anything. His hard work in keeping and raising us to this day.

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In QS Al-Luqman: 14 which means "And we command humans (to do good) to their parents, their parents; his mother had carried him in a state of increasing weakness, and weaned him in two years. Give thanks to Me and to your parents, only to Me is your return."

From the verse above is one of the reasons I took the title of being filial to both parents, there is a lot of responsibility in this matter. Both from the side of the child and from the parents themselves. For this reason, religious education is very important in guiding the character of our children to become pious and pious children.(Iskandar et al., 2021). What parents do to us is an obligation for them, because children are entrusted or entrusted by God for them. For that if our parents have done their obligations then they also have rights that must be fulfilled from us. Their obligations include caring for, providing lineage for their children, providing everything their children need, and much more.(Fahimah, 2019)

The responsibility of parents to their children is very much. Either from child development or child education. For this reason, the mother is the first person to become an educator for her child. If parents have given a good upbringing for their children, the child will get used to good upbringing too. As the saying goes "*The fruit doesn't fall far from the tree*" Therefore it is advisable for parents to provide a good upbringing for their children. Providing religious education that will provide good religious values for the child. However, a child's mentality can be disturbed if the parents are divorced or have family problems that are not resolved and even involve their children.(M. Yusuf, 2014).

Moving on from the results of the research that has been stated above, it can be understood that in order to create Islamic religious education, especially in realizing children who have morals, including parents, it must immediately be based on Islamic sources, namely the Koran and Sunnah as a way of life. In fact, to create children who respect their parents, educators who love their students are needed. As previously stated, one of the Islamic education figures from the State of Libya namely Syekh Jamaluddin al-Qasimi has explained that the importance of moral education, be it morals to Allah, to the Messenger, to society or society, especially to both parents who have made a lot of sacrifices for all their children as a generation that will replace their future parents. .

Furthermore, it is still related to previous research related to how Islamic religious education is used as a patron and the basis of being a bright spot for Muslims today where it is important to imitate the character of the Prophet Muhammad. Muhammad as an apostle has become an example for Muslims, especially for children to be able to have easy-going qualities, be it siddik or honesty, trustworthiness or trustworthiness, as well as fathonah or child intelligence. This trait has a bearing on realizing the character of the child towards both

parents. Respect for people must start from the qualities of honesty which form the basis for creating obedience to parents.

RESEARCH METHODS

As for this study using the method (*library research*). These data are written in nature which have been published either in the form of books, magazines, books, newspapers, journals, or on the internet that support and are in accordance with the topic of discussion. The data in question are all the hadiths about being filial to both parents. As well as documents related to the discussion of filial piety to both parents. As for the data analysis in this study, the inductive method was used which departs from specific values that are particular in nature and leads to general ones. For this reason, one looks at the living hadith objects from the original text and then looks at its development in society by looking at the methodology appropriate to each object of study. The literature studied was obtained from collecting data from books, journals, and existing research results. All data and documents will be entered in a Mendeley or Zotero application so that in compiling references it can be carried out systemically. The data collection technique is to listen and record the things needed for this journal. Data analysis techniques directly on the contents of existing documents, and then a conclusion is given based on various relevant concepts and theories so as to produce a novelty or findings in this study.

RESULTS AND DISCUSSION

Being devoted to both parents is obeying both people by doing everything they order as long as it is said to be good, or far from immoral. For example, if we are ordered to pray five times a day. It is obligatory in Islam. In Islam, serving both parents is obligatory. If we do what he commands, we will reap a lot of goodness. Rewards that can help us in the end of Yaumul later. We are in this world because of parents. Even we can grow and develop because of our parents. From the results of research, we can see that parents have great responsibilities and countless services. There is nothing wrong if we give good things to our parents. There is so much we can do to serve our parents. From small things to big things.(StudyCha, 2013)

This can be a good example, many of us should know that because parents are very valuable in our lives, nothing can even replace the position of our parents. A mother who is willing to sacrifice for her children, even she is willing to sacrifice her life for the future of her child. The degree of a mother is higher than the father. Because there Rasulullah once said which means "your mother, your mother and your mother then your father". Even so, the role of the father is no less important. He became the backbone for his family. Willing to sacrifice his time and try to find sustenance for his children and wife to finance their needs. Slamming bones with sweat pouring down he didn't care. However, if we look at this day and age, there must be many cases of children who abuse their parents. Lack of adab and children who do not understand what to do to serve their parents. Even murder cases are rampant in our lives today. Children who kill their parents because they don't fulfill their wishes. While our parents are still on this earth, here I will explain what we must do to repay their services to us, namely: Not saying "Ah" to both parents; Listen to his words; Does what he is told; Praying for the goodness of our parents; Devoted and obedient to what our parents say; Carry out the good advice and orders of both; Caring with sincerity and patience, especially if both are old and senile; Humility, affection, speak softly and politely, as well as praying for both and there is much more to be done to show our kindness to them. Then if both of our parents are gone or one of them has returned to the bosom of Allah SWT, then there is a way for us to remain devoted to him, namely; Pray and ask for forgiveness for both; Pay off parental debts; Fulfilling his vows and carrying out his will; Bersodaqoh on behalf of both parents including waqf and charity; Making Hajj for parents on the condition that the child must perform Hajj first. Pay off parental debts; Fulfilling his vows and carrying out his will; Bersodaqoh on behalf of both parents including waqf and charity; Making Hajj for parents on the condition that the child must perform Hajj first. Pay off parental debts; Fulfilling his vows and carrying out his will; Bersodaqoh on behalf of both parents including waqf and charity; Making Hajj for parents on the condition that the child must perform Hajj first.

Doing good to both parents (Birrul Walidain) is giving kindness or serving both of them and obeying their orders (except those that are immoral) and praying for them when both of them have died. If the above provides the behavior that we must do to both parents, both those who are still there and those who are gone. Here I also explain some good manners and noble character to parents, namely: Speak politely, politely and with gentleness; and stay away from words that offend them; Be humble to your parents and treat them with great

affection; Don't raise your voice when talking to your parents. For all this we do there must be a reason. Surely many people ask why we must serve both parents? The answer is because Parents are the most meritorious in life. Parents must be respected and also obeyed. "And we command humans (to do good) towards their parents; His mother has carried him in a state of increasing weakness, even breastfeeding for about 2 years."

Dutiful to both parents is part of good ethics in Islam. Which shows the act of filial piety or doing good to both parents. Devotion to parents is fardhu 'ain law for every Muslim. Even if both parents are non-Muslim. Every Muslim is obliged to obey every order from his parents, but with the condition that it does not depart from Islamic law. But there are also those who talk about us as young ones to obey those who are older than us.(Bakri, 2021)

In Islamic law it is clear that the role of parents is very noble. Being a parent is very hard. In providing education to children so that children become good children and are useful for religion and country. Allah is the Ruler of everything, who knows everything that is good or bad for us. Allah has created his creatures in such a way that it is a law of nature that children need and always crave love and affection from their parents. A child's need for love and affection is as great as physical needs and food. Likewise, on the contrary, parents also love their children very much so that an inner bond is formed that cannot be removed. Prof. Dr. Zakiyah Daradjat said that what children really need are not objects or things that are born or like property or that exist or are real. But what is far more important is inner satisfaction or it can be said to get enough affection and love from both parents. Sometimes a child who lacks affection will be more dominant in being a naughty child or he acts like that because he wants attention from other people who he thinks can give him affection. If children and parents have a close relationship, the social value of children will also increase. He will listen to our complaints and parents will also listen to their children's complaints. The love and affection of parents and children cannot be separated. And we can see in QS Ar-rum verse 21 But what is far more important is inner satisfaction or it can be said to get enough affection and love from both parents. Sometimes a child who lacks affection will be more dominant in being a naughty child or he acts like that because he wants attention from other people who he thinks can give him affection. If children and parents have a close relationship, the social value of children will also increase. He will listen to our complaints and parents will also listen to their children's complaints. The love and affection of parents and children cannot be separated. And we can see in QS Ar-rum verse 21 But what is far

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"And among the signs of His power is that He created for you wives of your own kind so that you are inclined to and feel at ease with him, and He made them affectionate among you."

According to commentators, "affection" in the verse is defined as something indicating the existence of a child who strengthens the relationship with the parent. Parents always instill infinite love and affection. Therefore, after a child is cared for by both parents since childhood, then when he grows up he is ordered to be devoted to his parents. Here it is clear why we have to be devoted to parents. Dutiful to the old man from he was still alive until the end of their lives. In Al-Maraghi's interpretation, doing good is not limited to when the two of them are still alive, but until their death. Devotion to parents is a very good and most important deed, but on the contrary if disobedient it means a very bad deed and will get a very painful reward at the end of the Yamil later. As we know that serving both parents is the second obligation after faith. Children must remember that a mother who carries her child for nine months without being tired and tired, breastfeeds, cares for and

raises her children. Therefore he deserves a high level of glory. Received a very large kindness in return. The struggle of a mother when she wants to give birth to her child, she is willing to risk her life to give birth to a child in this world. If as parents definitely want good offspring. For this reason, Islam teaches that children who are still in the womb always receive care and care until they are born on this earth. At this stage a mother must pay attention to her womb and herself which aims to maintain her health.

Likewise, a child who is still in his mother's womb can also feel the vibrations of love from his mother. In Islam it is recommended for pregnant women to read the Qur'an frequently so that the child in the womb will get used to listening to the recitation of the holy verses of the Qur'an. Checking the content of the doctor is also very important in the world of health. It all aims to help the fetus in the womb to develop properly. Both from the physical and health of the fetus in the womb.(Fahimah, 2019)

Doing good to parents or serving both parents is a form of gratitude to Allah. Husain Zakaria he explained that being devoted to both parents is all good deeds and positive actions that show respect, obedience and kindness to both parents in the path of truth, there is no obedience and devotion, obedience and kindness to both parents in the path of truth. This means that no parent wants to plunge their child into a misguided path. Parents definitely want pious and pious children. It is impossible for parents to direct their children towards immorality that is contrary to God's commands.(Iskandar et al., 2021)

Sometimes in life we definitely need extra patience in educating children. This form of patience can help in educating children to be good children from the character, manners, and personality of every human being. Because with a short span of time, children often behave that are not in accordance with the expectations of their parents. Patience in educating children is very important. Because a child is like a white paper, it depends on who wrote the painting on it. Rasulullah SAW, once said "every baby is born in a state of fitrah. It is his parents who will make him a Jew, Christian or Zoroastrian." (Narrated by Bukhari and Muslim from Abu Hurairah).

As the saying goes "we can because we are used to it" if only from childhood we have been accustomed to good behavior, starting from being obedient to worship to having noble manners in our daily life, God willing, this will be very imprinted on the child. Because educating children when they are small is like carving on stone. Carving on stone

requires patience and tenacity, but if the carving is finished it will be durable and long lasting. If we are angry, it is better for us to take ablution water. Because at that time emotions were running high and high, it was not good to make decisions or utter words that tended to hurt their children's feelings. That's why the better thing we do is reduce our anger until we can calm down and take ablution water. Or choose a surefire way to reduce our anger. You can practice the guidance of the Prophet SAW, namely ablution. Then remember the principle of punishment is to educate not to vent our anger on the child.(Sapada, 2019)

The same thing was stated by Leung that:

“The interrelationships among parental sacrifice, filial piety and adolescent wellbeing are seldom explored. This study revealed that filial piety links maternal sacrifice and adolescent hopelessness together, which enhances further development of family models of Chinese socialization. Furthermore, previous studies on parental sacrifice mainly adopted a cross-sectional design.”

(Adolescents who observe the sacrifices of their parents can generate reciprocal loyalty to show their gratitude towards their mothers' contributions. At the same time they have an obligation to repay their mothers under cultural norms).

Law Number 1 of 1974 concerning Marriage article 46 paragraph 2 states: "If the child is an adult, he is obliged to look after according to his ability, parents and family in a straight line, if they need his help."

Children who are devoted to both parents when viewed from a human perspective will get goodness, of course from God's point of view they will get the wisdom of glory for children who are able to serve their parents. With all the heart, soul and body of the child to always be devoted to his parents. A child who is devoted to his parents sincerely will get a good reward and get glory and get love from humans in his life in the world. On the other hand, Allah is also pleased with his deeds, so that Allah SWT is pleased to give him glory in the hereafter by giving heavenly favors as a reward for his deeds upholding his parents.

The child's personality can also be affected by the environment and friendships. If he sees his friend who is always devoted to his parents then the child will also follow. Because some say if we are friends with perfume sellers we will get the fragrance too. Therefore, the association of children can also affect the child's attitude to us as parents.(Ruswandi &

Wiyono, 2020). If we are disobedient then we will get sin, because the Prophet once said that we must always do good. From Abdullah ibn Amru said "The best among you is the one who has good morals"(Alfarizi, 2020).

Educating children requires patience and great responsibility. Children are entrusted by Allah SWT, to be looked after as well as possible. In educating children, precise tactics are needed so that they are in accordance with the Al-Qur'an and Hadith so that they become pious and pious children. But all that also with the permission of Allah. The pleasure of Allah is the pleasure of parents. Dedicated to parents can make our lives prosperous and prosperous. We also get a very big reward from Allah SWT, therefore there are many more benefits or wisdom that can be obtained in serving parents.(Bakri, 2021)

CONCLUSION

Dutiful to both parents is mandatory. Because it is said to be obligatory, if we break it we will get a sin, and vice versa if we obey it or do it we will get a lot of rewards. Being dutiful to both parents is a very noble behavior and is of the highest order. There are so many manners or behaviors that we can do to show our care or gratitude to our parents. From always listening to them, obeying what is good for them, and many more. The smile on their lips alone is a reward for us. Their happiness is most important. If either of them were gone, it would look very different. Regret will come at the end. There are no regrets coming in the beginning. If there was, maybe we would never want that to happen. And in essence we must be devoted to our parents. The reason is because they are the ones who care for and raise us, and educate us to be good and noble children, from small to large, without expecting anything in return. *Birrul Walidain* or serving both parents is an obligation for every child. Many verses of the Al-Quran and hadiths command to always be devoted to both parents. The benefit of us being devoted to both parents is fulfilling Allah SWT's commandments, to always respect and obey both parents. Respecting both parents will bring blessings in our lives, because by respecting both parents they will feel happy and proud. They will pray to Allah SWT,

However, if we look at the era that has started to progress, the customs and ethics of a child are very minimal. There are not many children among us who are disobedient to their parents. There have been many incidents or cases of violence between children and their own biological parents. But the problem is again when the souls of children who are

disturbed by their own parents, such as the child victims of "Broken Home", there are already many of us who are like that, to deal with problems like that, we also need input. How do they set a good example if their parents are separated. But religious knowledge is the most perfect answer. Especially studying Islamic Religious Education. Seeking religious knowledge is highly recommended, even very important in our lives. If you get used to it from small, it will carry over to big.

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